

# Town of Sedgwick



2025

Annual Report

## EMERGENCY CONTACT LIST

- 1) Life Threatening: Call 911  
Fire: Call 911
  
- 2) Non-Life-Threatening Emergency Assistance:
  - Call Town Office (359-2275) during business hours
  - Call 211 during non-business hours
  - Notify power company of outage:
    - Versant 1-855-363-7211 or 973-2000
    - Central Maine Power 1-800-696-1000
  
- 3) Blue Hill Memorial Hospital: 374-3400
- 4) Poison Control: 1-800-222-1212
- 5) Next Step Domestic Violence: 1-800-345-5579
- 6) Crisis Help Line: 1-888-569-1112  
AMHC Children's Crisis 1-800-432-7805
- 7) Animal Emergency: SAC 667-2341  
Sedgwick's Animal Control Officer: 460-0623
  
- 8) Personal Health Care Provider:  

---
  
- 9) Other Personal Service Providers:  

---

## DEDICATION

**The 2025 Annual Town report is dedicated to Cynthia “Cindy” Reilly, Town Clerk/Treasurer extraordinaire. For 35 years she has been the face of the town. She began her tenure here in 1990 as treasurer and then clerk in 1995, and has been the driving force since. Her smile, her knowledge, her stories and her sense of humor will be missed. Thank you for your service, Cindy. Best of luck on your journey in retirement.**



**Cindy, a lover of all animals, and a lamb at her daughter’s farm.**

**Many thanks to Colby Pert, as he retires from the Select Board for a final time. His many years of great knowledge and expertise on the Town of Sedgwick has been an asset to the town and one that will be forever missed. We wish you the all the best on your next adventure.**



Colby and his wife; Peggy

# **Town of Sedgwick**

**2024 Annual Report  
(July 2023-June 2024)**

**&**

**2025 Town Warrant  
(July 2025- June 2026)**

## **SCHEDULE OF SESSIONS**

**Friday March 14<sup>th</sup>: Town House**

1:00pm – Election of Officers and Referendum Vote

**Saturday March 15<sup>th</sup>: Town House**

9:00am to Adjournment —Open Town Meeting

Mailing address: Po Box 40 Sedgwick, ME 04676

Ph. 207-359-2275 Fx. 207-359-2342

[Sedgwickmaine.org](http://Sedgwickmaine.org)

Office Hours: Mon-Wed 9:00-4:30 Thu 9:00-5:30 Fri 9:00-1:00

# Table of Contents

Front Cover. . . . .	
Inside Front Cover . . . . .	
Dedications. . . . .	
Schedule of Sessions. . . . .	
Town Directory. . . . .	
Elected Officials. . . . .	
Appointed Boards/Committees. . . . .	
Select Board Report. . . . .	
Taxpayer List. . . . .	
Clerk Report. . . . .	
Letters From Elected Officials. . . . .	
CEO Report. . . . .	
Budget Committee Report. . . . .	
Planning Board Report. . . . .	
Sedgwick Volunteer Fire Dept. . . . .	
Blue Hill Heritage Trust. . . . .	
Blue Hill Public Library. . . . .	
Comprehensive Plan Committee. . . . .	
Peninsula Ambulance Corps. . . . .	
Geroge Steven Academy. . . . .	
Superintendent Report. . . . .	
2023/2024 Appropriations. . . . .	
2023/2024 Disbursements. . . . .	
Auditors Report. . . . .	
Election of Officers Sample Ballot. . . . .	
2025/2026 Sample Warrant. . . . .	
General Assistance Notice. . . . .	
2025 Assessors Notice. . . . .	Inside back cover

## Town Directory

Lyndsey Dow.....	Tax Collector/Assistant.....	359-2275
Cindy Reilly .....	Treasurer/Registrar of Voters.....	359-2275
Cindy Reilly.....	Clerk.....	610-0585
Paul Carter.....	Road Commissioner.....	359-4493
Duane Ford.....	Code Enforcement/LPI.....	610-9544
David Carter.....	Fire Chief.....	In case of fire call <b>911</b>
Colleen Reed.....	E-911 Officer.....	359-6508
Billy Grant.....	Harbor Master.....	359-2232
Daniel McKay .....	Animal Control Officer.....	460-0623
Margery Varnum .....	Health Officer .....	359-8919
SES Principal.....	Carla Magoon.....	359-5002
Union 76 Office.....	Mark Hurvitt.....	348-9100
Game Warden/Marine Patrol.....		1-800-432-7381-592-2967

Sedgwick Town Office is open the following days :

*Tax Collector*

M, Tue, Wed - 9am to 4:30pm

Thu - 9am to 5:30pm

Fri- 9am to 1pm

*Clerk\*\* subject to change*

Wed – 12p to 5pm

Thu – 10am to 5pm

*\*The Town of Sedgwick observes all Federal holiday closures*

## Elected Officials

### Select Board

*The Select Board meets Thursday's @6pm Town Office*

1 <sup>ST</sup> Selectman	<b>Susan Ford</b>	899-6677	2026
2 <sup>nd</sup> Selectman	Colby Pert	326-4412	2025*
3 <sup>rd</sup> Selectman	Barry Duffy	266-3909	2027

The Select Board members are also Assessors/ Overseers of the Poor

Email: [selectmen@sedgwickmaine.org](mailto:selectmen@sedgwickmaine.org)

### School Board

*The School Board meets the first Monday of each month 5:30pm at Sedgwick Elementary.*

<b>Allen Cole</b>	<b>359-8719</b>	<b>2026</b>
Anne Schroth		2025*
William Flagg		2027
Sarah Everdell		2027
Jennifer Larrabee		2025*

*Bold name denotes the chairperson \* current term ends at the 2025 Annual Town Meeting.*



## Appointed Board & Committee Members

### Planning Board

**Jon Woodward 359-0902**

Richard Doan

David Carter

Drew Allen

Bill Flagg *alternate*

*Meets 2<sup>nd</sup> Tues each month 7pm Town Office*

### Marine Resources

**Desmond Ashman**

Tony Everdell

Eric Sass

Justin Limeburner

Colby Pert ex-officio

### HCPC

Kathleen DeSilvey

Susan Ford

### Civil Preparedness Officer

Royce Varnum

### Fire Department

David Carter- Chief

Royce Varnum- Assist Chief

Raymond Gale- Assist Chief

*Meets 1<sup>st</sup> Mon each month 7:30pm*

**Bold name denotes chairperson**

### Board of Appeals

Jeff Buschholtz

Stephen McFarland

Tobey Woodward

Josh Allen

Desmond Ashman

*Meets when needed*

### Budget Committee

**Leslie Schneider**

Paul Trowbridge

David Carter

Daniel Hitchcock

Traci Billings

### Public Access Committee

**Basil Bowden**

Emily Webb

Diane Kornmeier

Barbara Grindle

Robert Starkey

Burn Permits online only

# Select Board Report

Greetings All

This past year has gone by fast. As we look back, there have been a few changes. Our 3<sup>rd</sup> Selectman came on board the end of June. We also started taking credit card payments. The Tax Collector started taking early payments on property taxes. This has made revenue steady instead of larger amounts only coming in at certain times. Our officials have all been changed to appointed at the end of their term. The Officers are still elected.

The TRIO Budgetary package is in full use and we will be seeing the result of our first year the end of June. It has been an uphill challenge for training and for entering all the payables and revenues from last March to present and beyond. Going forward should be much easier with the data already in the system and any new entries will be easy to add using the created templates. Account totals will be much easier to get due to the report writing features in the package.

This year we have been able to collect many overdue taxes as well as help a number of our citizens get back on track making timely payments or assisting them with other avenues to research for help.

The culvert work on Hales Hill Road was successfully completed thanks to the help of a grant and the towns of Brooklin and Sedgwick sharing the expense.

Thankfully we made it through the year so far with no major challenges to our local infrastructure and shoreline. Damage from last year's storms for the most part have been repaired. The town dock repairs were made quickly but it is becoming clear that the tides are rising and something may have to be done to the dock against these rising tides in the future.

As the end of this year comes to a close, we would like to thank Cynthia (Cindy) Reilly for her continued service to the Town of Sedgwick and all it's citizens. She has been part of the Town Office for 35 years. Thank you Colby Pert for all the years off and on the Select Board. We will miss your knowledge and history of the town gained and over your many years of service. We also want to thank all the volunteers and all the people on various committees and boards for their service to the town.

And finally, we want to thank you, the legislative body and citizens of the town for all your continued support.

Respectfully submitted,

Sedgwick's Board of Selectmen

Susan Ford Colby Pert Barry Duffy

## Taxpayer List 2024

### Town Report 2024

Owner	Map	Building	Land	Exemp	RE Billable	Original	Current
ABBOTT, JACOB	07-044- A	45,000	41,600	19,500	67,100	1,007.84	0
ACADIAN OAK LOT OWNERS ASSOCIATION	02-009	0	10,600	0	10,600	159.21	0
ADAMS, JOY M I	01-027	88,400	48,800	22,620	114,580	1,720.99	0
ADAMSKY, MARK F	06-067- A	0	60,300	0	60,300	905.71	0
ADAMSKY, MARK F	06-061-1	385,200	181,700	0	566,900	8,514.84	0
AKSCIN, RAYMOND	04-005-5	253,400	137,200	19,500	371,100	5,573.92	0
ALDRICH, NATHANIEL B	13-018	74,000	42,800	0	116,800	1,754.34	0
ALLEN S PROPERTIES, INC.,	13-012	68,600	46,900	0	115,500	1,734.81	0
ALLEN, ADAM K	08-030-1	114,100	66,200	19,500	160,800	2,415.22	0
ALLEN, BARBARA A., ESTATE OF	05-106- A	0	6,600	0	6,600	99.13	Overpaid
ALLEN, BARBARA A., ESTATE OF	05-005	0	18,000	0	18,000	270.36	Overpaid
ALLEN, CLARENCE C	10-030	86,500	41,800	19,500	108,800	1,634.18	0
ALLEN, DAVID D	08-030	137,000	118,500	24,180	231,320	3,474.43	0
ALLEN, DAVID D	08-028	23,500	31,600	0	55,100	827.6	0
ALLEN, DREW M	08-030-2	104,900	59,500	19,500	144,900	2,176.40	0
ALLEN, ERIC , TRUST	05-017	0	19,700	0	19,700	295.89	0
ALLEN, ERIC , TRUST	08-067	0	100,800	0	100,800	1,514.02	0
ALLEN, ERIC	05-004- A	0	5,500	0	5,500	82.61	0
ALLEN, ERIC W LIVING TRUST	07-074	12,200	27,100	0	39,300	590.29	0
ALLEN, ERIC W LIVING TRUST	05-070	0	83,700	0	83,700	1,257.17	0
ALLEN, ERIC W LIVING TRUST	04-002	0	23,600	0	23,600	354.47	0
ALLEN, ERIC W LIVING TRUST	08-040- A	97,200	42,400	0	139,600	2,096.79	0
ALLEN, ERIC W. & ALLEN, JOAN CLAP	05-001	0	4,600	0	4,600	69.09	0
ALLEN, ERIC W. LIVING TRUST	08-069	0	13,400	0	13,400	201.27	0
ALLEN, ERIC W. LIVING TRUST	07-073	20,700	84,300	0	105,000	1,577.10	0
ALLEN, GARY J	08-009	67,000	138,400	19,500	185,900	2,792.22	0
ALLEN, GLEASON S JR	05-104- B	138,000	52,000	19,500	170,500	2,560.91	0
ALLEN, ISAAC	08-056	93,300	71,000	19,500	144,800	2,174.90	0
ALLEN, JOHN D	07-010	274,500	146,300	19,500	401,300	6,027.53	0
ALLEN, JOHN D	04-002- A	0	22,500	0	22,500	337.95	0
ALLEN, JOHN D	07-083	0	38,400	0	38,400	576.77	0
ALLEN, JOHN D	07-013	0	102,700	0	102,700	1,542.55	0
ALLEN, JOSHUA A	08-028-2	137,700	79,100	19,500	197,300	2,963.45	0
ALLEN, JRTRUST KERMIT P	07-065	0	23,500	0	23,500	352.97	0
ALLEN, KERMIT	05-070- A	0	4,600	0	4,600	69.09	0
ALLEN, KERMIT	05-073	0	6,000	0	6,000	90.12	0
ALLEN, KERMIT	07-084	0	66,300	0	66,300	995.83	0
ALLEN, KERMIT & SUEBETSAL, LLC	07-060	0	33,000	0	33,000	495.66	0
ALLEN, NATASHA M	02-035	44,200	106,900	0	151,100	2,269.52	0
ALLEN, PAUL F	08-020	0	32,500	0	32,500	488.15	0
ALLEN, SAMUEL	08-028-1	52,000	43,300	19,500	75,800	1,138.52	0
ALLEN, SPENCER	05-028	0	3,100	0	3,100	46.56	0
ALLEN, SPENCER K	05-061	0	33,800	0	33,800	507.68	0
ALLEN, SPENCER K	05-060	0	34,000	0	34,000	510.68	0

Town Report 2024

Owner	Map	Building	Land	Exemp	RE Billable	Original	Current
ALLEN, SPENCER K	05-066- A	0	4,900	0	4,900	73.6	0
ALLEN, SPENCER K	05-066- B	0	4,900	0	4,900	73.6	0
ALLEN, SPENCER K	05-069	0	30,300	0	30,300	455.11	0
ALLEN, THOMAS DEAN	08-048	257,700	49,900	0	307,600	4,620.15	0
ALLEN, WILLIAM	08-032	99,700	45,400	19,500	125,600	1,886.51	0
ALLENS BLUEBERRY FREEZER INC.,	05-074	0	100,800	0	100,800	1,514.02	0
ALLENS BLUEBERRY FREEZER INC.,	08-036	0	48,500	0	48,500	728.47	0
ALTENHOFEN, CLAIRE	05-012-1	136,000	56,800	0	192,800	2,895.86	0
ALTMAN, WILLIAM C	07-036	151,300	75,300	0	226,600	3,403.53	0
AMY J VISENTIN	02-016-1	124,600	168,000	0	292,600	4,394.85	0
ANDERSON, DAWN K	05-043	0	43,200	0	43,200	648.86	0
ANDERSON, DAWN K	05-024	0	22,500	0	22,500	337.95	0
ANDERSON, DAWN	05-046-1	0	10,700	0	10,700	160.71	0
ANDERSON, DELIA MARIE (LIFE ESTA	08-075- A	31,200	40,300	24,180	47,320	710.75	0
ANDERSON, IAN T	08-050-1,2	0	47,600	0	47,600	714.95	0
ANDERSON, JAMES T	08-035- B	0	1,000	0	1,000	15.02	0
ANDERSON, JARROD M	08-075	124,800	44,200	0	169,000	2,538.38	0
ANDERSON, JOYCE	08-035-1	133,800	48,400	19,500	162,700	2,443.75	0
ANDERSON, NICKY T	08-035- A	0	24,200	0	24,200	363.48	0
ANDERSON, ROBERT	08-074	0	30,000	0	30,000	450.6	0
ANDERSON, SHELLEY	05-038-3	18,600	45,600	0	64,200	964.28	0
ASHMAN, MARY ELLEN D	11-002	63,000	79,000	19,500	122,500	1,839.95	0
ASHMAN, MARY ELLEN D	11-001	153,400	50,600	0	204,000	3,064.08	0
ASHMAN, MARY ELLEN D	11-068	48,400	152,400	0	200,800	3,016.02	0
ASTBURY, ALDEN	06-050-1	0	13,300	0	13,300	199.77	0
ASTBURY, ALDEN	07-032- A	144,700	54,100	19,500	179,300	2,693.09	0
ASTBURY, ALDEN M	07-032	103,500	43,300	19,500	127,300	1,912.05	0
ASTBURY, AMANDA B	05-046	0	4,200	0	4,200	63.08	0
ASTBURY, AMANDA	05-090-1	31,200	30,400	0	61,600	925.23	0
ASTBURY, AMANDA B	05-090	90,000	42,600	19,500	113,100	1,698.76	0
ASTBURY, BRENDA	07-053- B	0	54,500	0	54,500	818.59	0
ASTBURY, BRENDA J	07-052	61,400	41,800	24,180	79,020	1,186.88	0
ASTBURY, DARYL	08-018	9,300	138,400	0	147,700	2,218.45	0
ASTBURY, DARYL	08-023	0	17,600	0	17,600	264.35	0
ASTBURY, DARYL	07-032- A-ON	117,200	0	19,500	97,700	1,467.45	0
ASTBURY, JUDITH	06-009	145,000	57,700	0	202,700	3,044.55	0
ASTBURY, JUDITH	06-008	34,000	34,200	0	68,200	1,024.36	0
ASTBURY, M. E. & SON	04-005-15	0	61,300	0	61,300	920.73	0
ASTBURY, PATRICIA L	07-068	0	26,900	0	26,900	404.04	0
ASTBURY, PATRICIA L	07-072- A	0	23,700	0	23,700	355.97	0
ASTBURY, PATRICIA L	07-072	0	12,700	0	12,700	190.75	0
ASTBURY, SCOTT T	07-032-1	24,200	44,700	19,500	49,400	741.99	0
ASTBURY, THOMAS	07-071-ON	12,800	0	0	12,800	192.26	0
ATHERTON, PETER	07-053- C-ON	13,100	0	0	13,100	196.76	0

**Town Report 2024**

<b>Owner</b>	<b>Map</b>	<b>Building</b>	<b>Land</b>	<b>Exemp</b>	<b>RE Billable</b>	<b>Original</b>	<b>Current</b>
ATHERTON, PETER W	07-053	0	51,700	0	51,700	776.53	0
ATHERTON, PRISCILLA A	07-053- C	0	37,900	0	37,900	569.26	0
ATHERTON, TAMMY	07-053- E	36,500	46,100	0	82,600	1,240.65	0
AUDETTE, AMY L	07-076-10	287,300	96,000	0	383,300	5,757.17	0
AUDETTE, RICHARD	04-005-6	250,800	135,400	19,500	366,700	5,507.83	0
B/T CROSSROAD , LLC	13-007	106,800	42,500	0	149,300	2,242.49	0
B/T RIDGE WAYE, LLC	08-002-2	0	25,300	0	25,300	380.01	0
B/T RIDGE WAYE,LLC	08-002-3	0	26,000	0	26,000	390.52	0
B/T RIDGE WAYE,LLC	08-002-4	0	28,600	0	28,600	429.57	0
B/T RIDGE WAYE,LLC	08-002-5	0	34,400	0	34,400	516.69	0
B/T RIDGE WAYE,LLC	08-002-6	0	31,100	0	31,100	467.12	0
B/T RIDGE WAYE,LLC	08-002-7	0	28,400	0	28,400	426.57	0
B/T RIDGE WAYE,LLC	08-002-8	0	31,500	0	31,500	473.13	0
B/T RIDGE WAYE,LLC	08-002-9	0	37,900	0	37,900	569.26	0
B/T RIDGE WAYE,LLC	08-002-10	0	24,300	0	24,300	364.99	0
B/T RIDGE WAYE,LLC	08-002-11	0	24,300	0	24,300	364.99	0
B/T RIDGE WAYE,LLC	08-002-12	0	30,300	0	30,300	455.11	0
B/T RIDGE WAYE,LLC	08-002-1	0	40,900	0	40,900	614.32	0
B/T RIDGE WAYE,LLC	08-002-01	0	3,000	0	3,000	45.06	0
B/T RIDGE WAYE,LLC	08-002-02	0	3,000	0	3,000	45.06	0
B/T RIDGE WAYE,LLC	08-002-03	0	3,000	0	3,000	45.06	0
B/T RIDGE WAYE,LLC	08-002-04	0	3,000	0	3,000	45.06	0
B/T RIDGE WAYE,LLC	08-002-05	0	3,000	0	3,000	45.06	0
B/T RIDGE WAYE,LLC	08-002-06	0	3,000	0	3,000	45.06	0
B/T RIDGE WAYE,LLC	08-002-07	0	3,000	0	3,000	45.06	0
B/T RIDGE WAYE,LLC	08-002-08	0	3,000	0	3,000	45.06	0
B/T RIDGE WAYE,LLC	08-002-09	0	3,000	0	3,000	45.06	0
B/T RIDGE WAYE,LLC	08-002-10	0	3,000	0	3,000	45.06	0
B/T RIDGE WAYE,LLC	08-002-11	0	3,000	0	3,000	45.06	0
B/T RIDGE WAYE,LLC	08-002-12	0	3,000	0	3,000	45.06	0
B/T RIDGE-WAYE, LLC	08-006	0	5,500	0	5,500	82.61	0
BAGLEY, EDWARD F	07-018-1	127,000	45,400	19,500	152,900	2,296.56	0
BAKER, CHRISTOPHER	13-046	0	24,500	0	24,500	367.99	0
BAKER, CHRISTOPHER	13-045	91,700	35,400	0	127,100	1,909.04	0
BALDWIN, ANDREW J	07-036- A	369,000	49,000	0	418,000	6,278.36	Overpaid
BAMFORD, JAMES	03-026	0	4,800	0	4,800	72.1	0
BAMFORD, JAMES	11-012	0	93,000	0	93,000	1,396.86	0
BAMFORD, JAMES	03-029	170,800	193,600	19,500	344,900	5,180.40	0
BARBOUR, W MATTHEW	07-019- A	29,300	45,400	0	74,700	1,121.99	0
BARNETT, TAISA	06-080	0	3,200	0	3,200	48.06	0
BARNETT, TAISA	07-026	0	26,800	0	26,800	402.54	0
BARNEY, STEPHEN A	05-033	129,300	44,000	0	173,300	2,602.97	0
BAROODY, ROBERT	05-064	317,300	119,200	19,500	417,000	6,263.34	0
BARR, HAROLD C JR	07-065-3	0	24,900	0	24,900	374	0

Town Report 2024

Owner	Map	Building	Land	Exemp	RE Billable	Original	Current
BARWISE, SARA	06-040-1	304,400	127,600	19,500	412,500	6,195.75	0
BASKIN, WILLIAM C III	09-045-3	293,300	215,400	0	508,700	7,640.67	0
BATTEESE, RICHARD T	06-082	72,000	58,900	19,500	111,400	1,673.23	0
BDMT POINT LLC	01-026	0	106,500	0	106,500	1,599.63	0
BDMT POINT LLC	01-026- A	0	54,500	0	54,500	818.59	0
BEARDSWORTH, GERTRUDE A	05-047	0	4,900	0	4,900	73.6	0
BEBELL, DAMIAN	06-051	206,300	45,500	0	251,800	3,782.04	0
BEBELL, DAMIAN	06-049	0	7,800	0	7,800	117.16	0
BEBELL, DAMIAN	06-046- F	0	4,800	0	4,800	72.1	0
BEBELL, DAMIAN	06-059	0	35,800	0	35,800	537.72	0
BEHNKEN, PAUL	05-050	8,600	21,200	0	29,800	447.6	0
BEHNKEN, PAUL	05-049	0	17,100	0	17,100	256.84	0
BEHNKEN, PAUL	05-104- A	46,700	45,900	19,500	73,100	1,097.96	0
BEHNKEN, PAUL	05-029	0	15,300	0	15,300	229.81	0
BELLA LUNA MAINE LLC	08-047	61,000	44,500	0	105,500	1,584.61	0
BELLICO, NICHOLAS	02-037- C-1	0	18,400	0	18,400	276.37	0
BELLICO, NICHOLAS JOSEPH	02-037- C	168,900	37,900	0	206,800	3,106.14	0
BENINATI, DONNA	02-009-5	325,800	138,700	19,500	445,000	6,683.90	0
BENJAMIN, JARED B	02-012-03	154,500	207,300	0	361,800	5,434.24	0
BENNETT, FREDERICK D	05-045	109,900	80,900	0	190,800	2,865.82	0
BENNETT, JOAN	09-036	189,000	43,800	0	232,800	3,496.66	0
BETTS, JUSTIN K	04-021	186,700	39,100	0	225,800	3,391.52	0
BILLINGS & WEBB CONSTRUCTIONS	02-034- A	0	39,300	0	39,300	590.29	0
BILLINGS & WEBB	02-021-1	0	21,400	0	21,400	321.43	0
BILLINGS & WEBB CONSTRUCTIONS	02-028	0	48,200	0	48,200	723.96	0
BILLINGS, BRIAN	02-027	0	5,300	0	5,300	79.61	0
BILLINGS, BRIAN R	01-019- A	0	52,800	0	52,800	793.06	0
BILLINGS, GENICE M	08-033	84,600	34,300	0	118,900	1,785.88	0
BIXBY, MARGARET	13-031- A	99,400	56,100	19,500	136,000	2,042.72	0
BIXBY, MARGARET O	03-052- A	600	35,900	0	36,500	548.23	0
BLAISDELL, STEPHEN W	10-012	138,600	258,900	0	397,500	5,970.45	0
BLAKE, FOSTER B JR	05-085	157,400	84,500	24,180	217,720	3,270.15	0
BLUE HILL HERITAGE TRUST	02-018	0	32,200	0	32,200	483.64	0
BLUE HILL HERITAGE TRUST	06-078	0	18,600	0	18,600	279.37	0
BLUE HILL HERITAGE TRUST	08-058- A	0	12,100	0	12,100	181.74	0
BLUE HILL HERITAGE TRUST	08-077- A	0	2,400	0	2,400	36.05	0
BLUE HILL HERITAGE TRUST	04-001-3	0	1,700	0	1,700	25.53	0
BLUE HILL HERITAGE TRUST	04-001-4	0	1,700	0	1,700	25.53	0
BLUE HILL HERITAGE TRUST	04-001-5	0	1,700	0	1,700	25.53	0
BLUE HILL HERITAGE TRUST	04-001-6	0	1,700	0	1,700	25.53	0
BLUE HILL HERITAGE TRUST	04-001-7	0	1,500	0	1,500	22.53	0
BLUE HILL HERITAGE TRUST	04-001-8	0	1,700	0	1,700	25.53	0
BLUE HILL HERITAGE TRUST	04-001-9	0	1,600	0	1,600	24.03	0
BLUE HILL HERITAGE TRUST	04-001-10	0	1,600	0	1,600	24.03	0

**Town Report 2024**

<b>Owner</b>	<b>Map</b>	<b>Building</b>	<b>Land</b>	<b>Exemp</b>	<b>RE Billable</b>	<b>Original</b>	<b>Current</b>
BLUE HILL HERITAGE TRUST	04-001-11	0	1,700	0	1,700	25.53	0
BLUE HILL HERITAGE TRUST	04-001-12	0	1,400	0	1,400	21.03	0
BLUE HILL HERITAGE TRUST	04-001-2	0	5,900	0	5,900	88.62	0
BLUE HILL HERITAGE TRUST, INC	04-001-1-A	0	17,500	0	17,500	262.85	0
BLUE HILL HERITAGE TRUST, INC	09-056- A	0	139,800	0	139,800	2,099.80	0
BLUE HILL HERITAGE TRUST	02-031-1	0	9,400	0	9,400	141.19	0
BLUE HILL HERITAGE TRUST, INC	05-077	0	9,000	0	9,000	135.18	0
BLUE HILL HERITAGE TRUST	04-001-1	0	1,000	0	1,000	15.02	0
BLUE LEDGE CARPENTRY INC	08-074- A	64,400	57,900	0	122,300	1,836.95	0
BLUEBERRY FACTORY, LLC	08-046	74,100	43,900	0	118,000	1,772.36	0
BLUEBERRY FACTORY, LLC	08-057	0	9,800	0	9,800	147.2	0
BOARDMAN, THOMAS K	13-033	249,200	89,100	0	338,300	5,081.27	0
BOLD, TAMARA	07-055	107,500	46,100	0	153,600	2,307.07	0
BOOTHBY, CHARLES	11-010	105,500	98,600	19,500	184,600	2,772.69	0
BOUCHER, MICHAEL	02-012-2	0	91,500	0	91,500	1,374.33	0
BOURNE, JONATHAN	06-029	174,500	187,300	0	361,800	5,434.24	0
BOURNE, LOUISE T	06-029-2	131,400	127,000	0	258,400	3,881.17	0
BOWDEN, BASIL JR	05-089	115,800	42,500	19,500	138,800	2,084.78	0
BOWES, ANDREW W	11-036	199,900	85,300	0	285,200	4,283.70	0
BOWICK, WILLIAM P	11-005	211,100	87,300	0	298,400	4,481.97	0
BOWICK, WILLIAM P	11-066	0	82,200	0	82,200	1,234.64	0
BOWICK, WILLIAM P	11-067	0	48,500	0	48,500	728.47	0
BOYCE, JOHNSON	01-019	248,200	67,400	0	315,600	4,740.31	0
BOYE, SUSAN M	08-050-5	98,900	51,100	0	150,000	2,253.00	0
BRADY, BARBARA A	13-009	120,400	41,800	19,500	142,700	2,143.35	0
BRANSON, BYRON W	09-009	140,200	49,600	19,500	170,300	2,557.91	0
BRAY, CALVIN	03-004	223,100	56,900	19,500	260,500	3,912.71	0
BRAY, CALVIN	03-003	73,200	34,200	0	107,400	1,613.15	0
BRAY, CANDACE M	08-085- A	231,800	150,700	19,500	363,000	5,452.26	0
BREKKA, KENNETH L	10-022	93,000	267,300	0	360,300	5,411.71	0
BRIAN J COMERFORD REV TRUST	08-002- A	0	54,100	0	54,100	812.58	0
BRIDGES, CLARA M	02-006	169,500	48,200	19,500	198,200	2,976.96	0
BRIDGES, LUCIUS	05-092	165,400	91,700	19,500	237,600	3,568.75	0
BRIGHAM, LANCE	01-002	158,200	192,600	0	350,800	5,269.02	0
Brill, MARTHA W	06-080	0	3,200	0	3,200	48.06	0
BRILL, MARTHA W	07-017	119,600	58,200	19,500	158,300	2,377.67	0
BRILL, NANCY	07-016	133,500	51,500	0	185,000	2,778.70	0
BRILL, NANCY	06-080	0	3,200	0	3,200	48.06	0
BROCK, TRUDI TRUST	03-032	481,400	177,600	0	659,000	9,898.18	5,000
BROPHY, DANIEL	07-047	69,700	39,700	19,500	89,900	1,350.30	1,176
BROWN, DARRELL	02-021-2	141,900	246,600	0	388,500	5,835.27	0
BROWN, DARRELL L	02-32-D	0	36,500	0	36,500	548.23	0
BROWN, DWIGHT	02-032- B		70,900	19,500	105,700	1,587.61	0
BROWN, DWIGHT E	02-032- B-1		46,200	19,500	86,200	1,294.72	0

**Town Report 2024**

<b>Owner</b>	<b>Map</b>	<b>Building</b>	<b>Land</b>	<b>Exemp</b>	<b>RE Billable</b>	<b>Original</b>	<b>Current</b>
BROWN, TIMOTHY A	02-032- C		33,300	0	33,300	500.17	0
BROWN, WILLARD	02-038-11		15,300	0	15,300	229.81	0
BROWN, WILLARD W JR	07-009		71,700	0	71,700	1,076.93	0
BUCHHOLZ, JEFFREY R	05-014		43,300	19,500	134,600	2,021.69	0
BUCKINGHAM, DONALD JR	13-015		42,100	19,500	165,300	2,482.81	0
BUCKLEY, SUE-ANN	11-034		575,000	0	897,200	13,475.90	0
BUECHE, MAXIMILIAN	06-015		36,100	0	103,900	1,560.58	0
BUNT, LUCY MAE	06-048- B		40,200	19,500	76,100	1,143.02	0
BURKE, ROBERT J	07-076-11		85,500	0	169,500	2,545.89	2,461.08
BURKS, MARILYN D. TRUST	09-037		192,100	0	423,900	6,366.98	0
BURTON, JOHN	02-009-9		46,600	0	46,600	699.93	0
BUSH, SANDRA J	07-076-9		75,000	19,500	236,200	3,547.72	0
BUTERA, VINCENZO	11-004		66,300	19,500	197,800	2,970.96	0
BUXTON, SANDRA D	13-006- B-11		86,400	0	236,100	3,546.22	0
BYARD, JOHN L. & JANET S.	02-048		33,600	0	33,600	504.67	0
BYARD, MATTHEW	05-035- A		40,800	0	170,000	2,553.40	0
BYARD, SARALYN	12-009		147,100	19,500	206,500	3,101.63	0
BYARD, SARALYN	07-045		42,200	0	149,200	2,240.98	0
BYARD, SARALYN	03-034- A		57,900	0	104,200	1,565.08	0
BYARD, SARALYN	03-045		58,900	0	58,900	884.68	0
BYARD, SARALYN	03-050		14,500	0	14,500	217.79	0
BYARD, SARALYN	05-035		29,000	0	29,000	435.58	0
BYARD, SARALYN	05-041		3,200	0	3,200	48.06	0
BYARD, SARALYN	11-009		21,500	0	21,500	322.93	0
BYARD, SARALYN	12-006		8,500	0	8,500	127.67	0
BYARD, SARALYN	12-008		37,800	0	71,900	1,079.94	0
BYARD, SARALYN	03-033- A		18,300	0	18,300	274.87	0
CALLEN, TIMOTHY M JR	07-008	47,900	46,300	0	94,200	1,414.88	0
CAMPMAN, LYNN	07-44-ON	41,900	0	19,500	22,400	336.45	0
CANINO, TEO M	05-036	200,000	81,300	0	281,300	4,225.13	0
CANINO, TEO M	05-029- A	0	8,100	0	8,100	121.66	0
CANINO, TEO M	05-031	0	2,700	0	2,700	40.55	0
CANNING, LOUESA B	02-039	52,000	46,000	19,500	78,500	1,179.07	0
CARR, LESLIE H	02-029	28,800	109,000	0	137,800	2,069.76	0
CARROLL, LYNN R	06-054	145,600	57,900	19,500	184,000	2,763.68	0
CARTER, CAROL	08-037-1	26,300	39,700	19,500	46,500	698.43	Overpaid
CARTER, DALE L	07-059-1	224,800	107,600	19,500	312,900	4,699.76	0
CARTER, DANIEL E	07-061-1A	168,100	66,500	19,500	215,100	3,230.80	0
CARTER, DANIEL E & EVERETT CARTE	05-105	3,000	9,200	0	12,200	183.24	0
CARTER, DAVID	07-034- A	127,700	50,300	19,500	158,500	2,380.67	0
CARTER, DAVID	07-015	0	34,900	0	34,900	524.2	0
CARTER, DAVID (1/2 INT TOGETHER)	03-059	0	19,400	0	19,400	291.39	0
CARTER, DOUGLAS P	05-098- A	78,500	45,200	19,500	104,200	1,565.08	0
CARTER, JOHN R	05-038-2	34,400	45,600	0	80,000	1,201.60	0



**Town Report 2024**

<b>Owner</b>	<b>Map</b>	<b>Building</b>	<b>Land</b>	<b>Exemp</b>	<b>RE Billable</b>	<b>Original</b>	<b>Current</b>
CARTER, JOHN R	05-037- A	1,000	42,500	0	43,500	653.37	0
CARTER, LLOYD	05-037	78,600	61,000	24,180	115,420	1,733.61	0
CARTER, LLOYD	05-038	0	2,700	0	2,700	40.55	0
CARTER, LUCAN M	05-078	101,300	46,800	19,500	128,600	1,931.57	0
CARTER, MALCOLM	08-070	65,800	22,000	24,180	63,620	955.57	0
CARTER, MATTHEW	05-013-1	163,000	48,800	19,500	192,300	2,888.35	0
CARTER, PAUL	06-074	0	23,600	0	23,600	354.47	0
CARTER, PAUL	07-033	144,600	69,500	0	214,100	3,215.78	0
CARTER, PAUL	07-042	186,000	85,300	19,500	251,800	3,782.04	0
CARTER, PAUL O	07-057	0	55,800	0	55,800	838.12	0
CARTER, PETER	05-071	0	50,700	0	50,700	761.51	0
CARTER, SARAH A	06-043	35,400	43,900	0	79,300	1,191.09	0
CARTER, TIMOTHY M	02-037- D	126,900	38,300	0	165,200	2,481.30	0
CASEY, EMMA PATTEN	02-001	0	19,300	0	19,300	289.89	0
CASEY, REBECCA A	05-001- A	0	9,300	0	9,300	139.69	0
CHALFANT CABIN COVE TRUST	12-010- A	157,300	205,400	0	362,700	5,447.75	0
CHALFANT CABIN COVE TRUST	12-010	65,600	206,800	0	272,400	4,091.45	0
CHARBONEAU, BRIAN L	01-015	0	29,600	0	29,600	444.59	0
CHARBONEAU, BRIAN L	01-014- B	41,200	565,900	0	607,100	9,118.64	0
CHARLES, ARTHUR H JR	04-028	0	29,600	0	29,600	444.59	0
CHASE, RICHARD M & ERIC C & CAR	07-001	0	13,900	0	13,900	208.78	0
CHATFIELD MAINE PROPERTY, LLC	02-007- A	0	53,900	0	53,900	809.58	0
CHATTO, KENNETH 3/4 INT	09-004	45,300	41,500	0	86,800	1,303.74	0
CHATTO, WINFIELD L, ET AL.	09-005	0	12,300	0	12,300	184.75	0
CHEEK, KENNETH	08-068	0	27,100	0	27,100	407.04	0
CHRISTIANSEN, COLIN	04-005-10	272,200	97,700	19,500	350,400	5,263.01	0
CHRISTIANSEN, PATRICIA	06-059-2	107,800	45,600	0	153,400	2,304.07	0
CIOMEI, SETH	02-031-4	450,700	106,500	0	557,200	8,369.14	0
CIOMEI, THOMAS	05-101- A	118,500	47,100	0	165,600	2,487.31	0
CLAPP, PETER	02-043	0	10,400	0	10,400	156.21	0
CLAPP, PETER	02-042	0	7,100	0	7,100	106.64	0
CLAPP, PETER	02-045	0	11,200	0	11,200	168.22	0
CLAPP, ROBERT	04-033	0	28,900	0	28,900	434.08	0
CLAPP, ROBERT	02-046- A	0	5,200	0	5,200	78.1	0
CLAPP, ROBERT	04-033- A	0	9,400	0	9,400	141.19	0
CLAPP, SANDRA G	02-052	0	1,000	0	1,000	15.02	0
CLAPP, SANDRA G	02-046	0	35,400	0	35,400	531.71	0
CLARK, IDA	07-038	30,100	41,000	0	71,100	1,067.92	0
CLARK, LYNNE M	08-014	0	208,000	0	208,000	3,124.16	0
CLAYTON, BARTHOLOMEW R	08-010	9,400	14,300	0	23,700	355.97	0
CLAYTON, JULIA F	08-021	86,900	91,700	19,500	159,100	2,389.68	0
CLEMENT, MADELINE	06-012	144,700	71,800	19,500	197,000	2,958.94	0
CLOUGH, ALFRED R	05-052- A	63,800	39,300	19,500	83,600	1,255.67	0
COAKLEY, RICHARD B	11-058	0	88,100	0	88,100	1,323.26	0

**Town Report 2024**

<b>Owner</b>	<b>Map</b>	<b>Building</b>	<b>Land</b>	<b>Exemp</b>	<b>RE Billable</b>	<b>Original</b>	<b>Current</b>
COAKLEY, RICHARD B	12-037	224,100	325,100	19,500	529,700	7,956.09	0
COLE, ALLEN JR	08-052-1	84,200	94,000	19,500	158,700	2,383.67	0
COLE, FREDDIE.	08-052-2	185,600	139,300	0	324,900	4,880.00	0
COLEMAN, LAURIE	10-016	108,300	81,500	19,500	170,300	2,557.91	0
COLLIN, WALKER JESSE	13-006- B-110		36,900	0	36,900	554.24	0
COLLINS, STEPHEN	06-082-2	213,900	54,100	19,500	248,500	3,732.47	0
COMBS, ELIZABETH	07-053- D	99,000	42,800	0	141,800	2,129.84	0
COMERFORD, ROBERT C	06-085	227,700	138,000	19,500	346,200	5,199.92	0
CONFORTINI, CATIA C	01-034	108,300	168,800	0	277,100	4,162.04	0
COON, DAVID JAMES	07-059	71,100	59,200	0	130,300	1,957.11	0
COTE, DONALD J	07-010-2	0	31,800	0	31,800	477.64	0
COTE, JENNIFER	05-086- A	179,900	42,500	19,500	202,900	3,047.56	0
COUSINS, WILLIAM	05-002	1,000	15,200	0	16,200	243.32	0
COVENANT COMMUNITY LAND TRUS	07-44-3ON	33,800	0	0	33,800	507.68	0
COVENANT LAND TRUST	07-044-1	0	37,800	0	37,800	567.76	0
COVENANT COM. LAND TR	07-044-2	0	37,800	0	37,800	567.76	0
COVENANT COM LAND TRUST	07-044-3	0	37,800	0	37,800	567.76	0
COVENANT	07-044-4	0	37,800	0	37,800	567.76	0
COVENANT	07-044-5	0	37,800	0	37,800	567.76	0
COVENANT	07-044-9	0	37,800	0	37,800	567.76	0
COVENANT	07-044-10	0	37,800	0	37,800	567.76	376.07
COVENANT	07-044-12	0	37,800	0	37,800	567.76	0
COVENANT COMMUNITY LAND TRUS	07-044	2,000	27,700	0	29,700	446.09	0
COWAN, TYLER	01-005-B	951,500	188,100	0	1,139,600	17,116.70	0
COWAN, TYLER WHITTEMORE	01-005	76,900	449,000	0	525,900	7,899.02	0
COWAN, TYLER WHITTEMORE	01-008	0	31,500	0	31,500	473.13	0
CRAWLEY, CYRIL E	05-015-1	184,200	75,000	24,180	235,020	3,530.00	0
CRESSEY, BRIAN P	11-021	22,000	459,800	0	481,800	7,236.64	0
CROCKER, THOMAS	03-040	0	59,400	0	59,400	892.19	0
CURTIS, CYNTHIA R	13-049	134,900	48,200	19,500	163,600	2,457.27	0
CURTIS, JONATHAN P	05-104- C	221,900	47,800	0	269,700	4,050.89	0
CUSACK, WILSON M	05-102	126,400	110,600	0	237,000	3,559.74	0
CUTTING, ANN	11-019	335,700	1,390,3	0	1,726,000	25,924.50	0
CUTTING, ANN ELLIOTT	12-003- C	0	125,100	0	125,100	1,879.00	0
CUTTING, ANN ELLIOTT	12-034	0	280,700	0	280,700	4,216.11	0
CUTTING, ANN ELLIOTT (1/2 INT)	12-003	303,600	236,300	0	539,900	8,109.30	0
DALY, KELLY	06-002-1	0	94,000	0	94,000	1,411.88	0
DAMMIER, WILLIAM	05-034	168,500	44,300	0	212,800	3,196.26	0
DAMON, WILLIAM J	06-050	7,700	47,900	0	55,600	835.11	0
DAUK, PETER S	03-041	144,800	48,200	19,500	173,500	2,605.97	0
DAUM, ERIC L	05-026- A	84,700	45,400	0	130,100	1,954.10	0
DAVIS, NEIL C	11-015	125,800	93,500	19,500	199,800	3,001.00	0
DAY, ANGEL	07-3-1-ON	11,500	0	0	11,500	172.73	0
DAY, KRISTIN	13-008-2	287,000	198,600	0	485,600	7,293.71	0

**Town Report 2024**

<b>Owner</b>	<b>Map</b>	<b>Building</b>	<b>Land</b>	<b>Exemp</b>	<b>RE Billable</b>	<b>Original</b>	<b>Current</b>
DAY, PATRICK M	07-003-1	15,400	56,100	19,500	52,000	781.04	0
DEANS, LAURIE	08-039	16,000	44,300	0	60,300	905.71	0
DEETJEN, RUDOLPH H III	07-078	243,700	169,900	19,500	394,100	5,919.38	0
DEFINIS, ANGELA M., TRUSTEE	13-031	208,600	104,600	0	313,200	4,704.26	0
DENTINO, ANNE P	12-023	274,800	466,800	19,500	722,100	10,845.90	0
DESILVEY, DENNIS L	03-051- B	201,500	131,500	0	333,000	5,001.66	0
DESILVEY, DENNIS L	03-046- A	0	80,800	0	80,800	1,213.62	0
DHEERE, JESSICA J	08-031	71,300	56,500	0	127,800	1,919.56	0
DIAGON ALLEY PROP LLC	02-012-4	122,800	208,500	0	331,300	4,976.13	0
DIAGON ALLEY PROPERTIES, LLC	02-010	45,200	229,000	0	274,200	4,118.48	0
DIANE N O'SHEA	02-031-2	187,300	151,000	0	338,300	5,081.27	0
DIETZ, HANNAH	06-044-1	31,000	45,700	0	76,700	1,152.03	0
DILLARD, ROBERT A	08-037	0	49,000	0	49,000	735.98	0
DILLON, VALERIE ANN	01-009	513,500	1,054,600	0	1,568,100	23,552.80	0
DILLON, VALERIE ANN	01-040	0	15,100	0	15,100	226.8	0
DIMMLER, LAURA	06-040-5	0	131,100	0	131,100	1,969.12	0
DIODATI, HELEN L FAMILY TRUST	06-037	99,000	86,500	19,500	166,000	2,493.32	0
DIONNE, AMANDA M	06-027	400	45,400	0	45,800	687.92	0
DIPRETORO, JOHN C	11-049	234,700	128,100	24,180	338,620	5,086.07	0
DOANE, RICHARD P	06-016- A	144,300	73,000	19,500	197,800	2,970.96	0
DOHERTY, ELIZABETH A	05-064- A	109,900	64,400	19,500	154,800	2,325.10	0
DOJNY, RICHARD F	11-052	356,400	185,000	24,180	517,220	7,768.64	0
DOJNY, RICHARD F	11-051- A	0	98,000	0	98,000	1,471.96	0
DOMINGO, ROGER	06-002-2	0	100,000	0	100,000	1,502.00	0
DONALDSON, ANDREW L	06-036	29,900	50,100	0	80,000	1,201.60	0
DOUGLAS, DEBRA	07-071	88,900	47,200	19,500	116,600	1,751.33	0
DOUGLASS, DANIEL	07-056-2	73,000	64,000	19,500	117,500	1,764.85	0
DOUVARJO, PETER E	03-049	105,200	88,100	19,500	173,800	2,610.48	0
DOW, FORREST H	07-051	25,700	30,800	0	56,500	848.63	0
DOW, FORREST H	07-050	172,200	91,700	19,500	244,400	3,670.89	0
DOWD, MAUREEN	01-021	127,400	49,200	19,500	157,100	2,359.64	0
DUDDY, BRIAN	11-056	119,100	54,300	19,500	153,900	2,311.58	0
DUFFY, BARRY S	07-035-2	216,400	57,900	19,500	254,800	3,827.10	0
DUFFY, SARAH E	07-021	22,200	60,500	19,500	63,200	949.26	0
DUNBAR, JOHN C	09-007	108,200	36,700	19,500	125,400	1,883.51	0
DUNHAM, ROBIN	04-05-15A	0	46,800	0	46,800	702.94	0
DUNHAM, ROBIN	04-005-11	0	72,300	0	72,300	1,085.95	0
DUPUIS, MARK	03-061	0	37,300	0	37,300	560.25	0
DUPUIS, MARK	03-051- C	0	135,300	0	135,300	2,032.21	0
DUPUIS, MARK D	03-064	0	18,600	0	18,600	279.37	0
DUPUIS, MARK D	03-063	265,800	92,600	0	358,400	5,383.17	0
DYER, MEGAN	05-020	69,400	45,200	0	114,600	1,721.29	Overpaid
EASTMAN, BARBARA	07-44-2ON	35,400	0	19,500	15,900	238.82	0
EASTMAN, FRANCES T	01-023	83,800	42,500	19,500	106,800	1,604.14	0

**Town Report 2024**

<b>Owner</b>	<b>Map</b>	<b>Building</b>	<b>Land</b>	<b>Exemp</b>	<b>RE Billable</b>	<b>Original</b>	<b>Current</b>
EATON, ANDREW	01-019- C	0	43,800	0	43,800	657.88	0
EATON, AUDRA M	02-029-1	187,300	95,200	0	282,500	4,243.15	0
EATON, IRVING	08-029	29,200	37,500	19,500	47,200	708.94	0
EATON, JENNIFER J	05-093-1	28,700	34,200	19,500	43,400	651.87	0
EATON, MARY ET ALS.	07-061	0	38,400	0	38,400	576.77	0
EATON, MATTHEW S	02-032- F	196,900	48,800	0	245,700	3,690.41	0
EATON, SHILOH SHAWNA FAITH	07-032- A2	16,700	38,100	19,500	35,300	530.21	0
EBERDT, KRISTIN	02-009-1	181,700	110,500	19,500	272,700	4,095.95	0
ECKFELDT, PHYLLIS REV TRUST	02-022+23	119,300	284,400		403,700	6,063.57	0
EDA HAMMAND LLC	13-025	132,900	89,400	0	222,300	3,338.95	0
EDGEHILL, LLC	03-016	180,600	166,500	0	347,100	5,213.44	0
EDGEHILL, LLC	09-056	0	47,000	0	47,000	705.94	0
EGAN, PATRICIA	09-024- B	185,400	95,900	19,500	261,800	3,932.24	0
EGERTON FAMILY LTD PTNSHP	09-013	227,100	561,000	0	788,100	11,837.20	0
EILERS, IRENE C	09-010- A	76,300	33,700	19,500	90,500	1,359.31	0
ELDREDGE, STEPHEN B	04-017- A	34,700	41,200	0	75,900	1,140.02	0
ELDREDGE, STEPHEN B	04-007- B	0	106,200	0	106,200	1,595.12	0
ELDREDGE, STEPHEN B	04-106- A	0	23,400	0	23,400	351.47	0
ELDRIDGE, AIMEE M & WILLIAM R JA	10-023	106,900	291,200	0	398,100	5,979.46	0
ELSENBRICH,GAR Y A., & ELSENBRC	03-013	140,400	97,600	0	238,000	3,574.76	0
EMLEN FAMILY TRUST	05-016	93,200	131,400	0	224,600	3,373.49	0
EMLEN FAMILY TRUST	05-010	0	4,100	0	4,100	61.58	0
EMORY, BENJAMIN R	05-076- A	0	39,800	0	39,800	597.8	0
ENTWISLE, WILLIAM B	05-104- D1	156,600	48,200	0	204,800	3,076.10	0
EPPLY, J WALTER III	12-007	174,600	119,700	24,180	270,120	4,057.20	0
EPPLY, JANET HODDER, THE ESTATE	11-006	0	16,400	0	16,400	246.33	0
EPPLY, MARK	09-031	141,000	65,000	0	206,000	3,094.12	0
ERICKSON, ROBERT	09-001	116,700	31,600	0	148,300	2,227.47	0
ERICKSON, ROBERT	01-19C-1	5,500	40,600	0	46,100	692.42	0
ESCALERA, MIGUEL	13-021	255,700	207,100	0	462,800	6,951.26	0
EVANS-BANKS ROSEMAR	02-014	213,100	182,400	0	395,500	5,940.41	0
EVERDELL, SARAH J	11-045	310,100	257,700	19,500	548,300	8,235.47	0
EVERDELL, SARAH J	11-051-B	0	179,400	0	179,400	2,694.59	0
EVERDELL, SARAH J	11-050	119,200	114,700	0	233,900	3,513.18	0
FANJOY, JOHN P	07-44-10N	37,700	0	0	37,700	566.25	0
FARR, NANCY	09-038	80,800	55,000	0	135,800	2,039.72	0
FASSAK, JOHN A. TRUSTEE	12-010- B	9,900	151,100	0	161,000	2,418.22	0
FASSAK, JOHN A., TRUSTEE/FAMILY	T05-080	0	67,300	0	67,300	1,010.85	0
FASSAK, JOHN A., TRUSTEE/FAMILY	T05-081	42,500	80,200	0	122,700	1,842.95	0
FASSAK, JOHN A., TRUSTEE/FAMILY	T05-083- A	0	18,500	0	18,500	277.87	0
FERGUSON, LAWRENCE	06-001	9,300	45,600	0	54,900	824.6	0
FEWELL, WILLIAM S	11-063	73,300	239,500	0	312,800	4,698.26	0
FILL, DANIEL S	11-017	165,000	45,400	19,500	190,900	2,867.32	0
FILL, STEPHEN	03-002	19,300	42,500	0	61,800	928.24	0

**Town Report 2024**

<b>Owner</b>	<b>Map</b>	<b>Building</b>	<b>Land</b>	<b>Exemp</b>	<b>RE Billable</b>	<b>Original</b>	<b>Current</b>
FISHER, CATHERINE H	06-003	33,000	118,100	0	151,100	2,269.52	0
FLAGG, WILLIAM	06-071	103,200	71,500	19,500	155,200	2,331.10	0
FLAGG, WILLIAM	06-070	0	33,500	0	33,500	503.17	0
FLAGG, WILLIAM	06-072	0	16,800	0	16,800	252.34	0
FLAGG, WILLIAM R	06-075	0	17,600	0	17,600	264.35	0
FLAX, GEORGE E	06-088	368,300	187,800	0	556,100	8,352.62	0
FLOOD, CURTIS BURNAM	01-006- A	0	526,200	0	526,200	7,903.52	0
FORD, DUANE M	11-064-1	179,600	72,100	24,180	227,520	3,417.35	0
FORD, EMILY S	11-063-1	0	22,500	0	22,500	337.95	0
FORD, JAMES C	07-010-4	198,300	51,400	19,500	230,200	3,457.60	0
FOWLER, DARRELL	01-026- B	99,800	163,700	0	263,500	3,957.77	0
FOWLER, FRANK & SONS INC.	03-069	0	9,000	0	9,000	135.18	0
FOWLER, FRANK & SONS INC.	03-070	0	6,300	0	6,300	94.63	0
FOWLER, FRANK & SONS INC.	07-080	0	18,800	0	18,800	282.38	0
FOWLER, FRANK & SONS INC.	03-064- A	0	26,800	0	26,800	402.54	0
FOWLER, KRISTIN A	04-016- A	12,900	46,200	19,500	39,600	594.79	0
FOWLER, MARK	07-032- F	149,000	62,300	19,500	191,800	2,880.84	0
FOWLER, MICHAEL J	01-025	0	72,500	0	72,500	1,088.95	0
FOWLER, MICHAEL J	02-024	0	24,800	0	24,800	372.5	0
FOWLER, MICHAEL J	02-026	0	12,600	0	12,600	189.25	0
FOWLER, MICHAEL J	01-026- E	0	123,200	0	123,200	1,850.46	0
FOWLER, TIMOTHY L	01-026- C	90,100	163,700	0	253,800	3,812.08	0
FOWLER, TIMOTHY L	05-007	0	13,200	0	13,200	198.26	0
FRANKLIN, JUSTIN REV TRUST	07-005-1	233,600	147,600	19,500	361,700	5,432.73	0
FRANKLIN, JUSTIN R REVOCABLE TRU	07-005-1-A	0	84,200	0	84,200	1,264.68	0
FREEMAN, TITANA	13-055	113,100	42,500	0	155,600	2,337.11	0
FREGOSI, MARY H	09-027- A	71,400	34,200	0	105,600	1,586.11	0
FRIEND, BASIL JR	05-021	118,600	45,500	19,500	144,600	2,171.89	0
FRIEND, SAMUEL	08-019-5	83,300	45,400	19,500	109,200	1,640.18	0
FULTON, VALERIE	03-011	195,200	97,500	0	292,700	4,396.35	0
FULTON, VALERIE	09-023	0	28,500	0	28,500	428.07	0
GAGNER, ELAINE	13-027	141,400	201,500	0	342,900	5,150.36	0
GALUSHA, LYNN	01-033	190,500	44,200	24,180	210,520	3,162.01	0
GILLEN CONSTRUCTION, LLC	04-005A-1	0	31,400	0	31,400	471.63	0
GILLEN, HEIDI	06-042	143,900	74,900	0	218,800	3,286.38	0
GILLEN, VICTOR	06-042-1	166,000	76,800	19,500	223,300	3,353.97	0
GIRFA, EDWARD	08-017- A	0	19,800	0	19,800	297.4	0
GOLDSBY, RICHARD A	10-017- A	0	130,000	0	130,000	1,952.60	0
GOODMAN, TOM A. JR	02-009-7	154,400	64,000	0	218,400	3,280.37	0
GOODMAN, TOM	02-009-8	295,600	69,800	19,500	345,900	5,195.42	0
GORIN, MOTI	13-006	236,000	63,200	0	299,200	4,493.98	0
GOYETTE, MICHAEL G	02-005	85,600	37,800	0	123,400	1,853.47	0
GRABOWSKI, THERESA A	10-013	222,400	88,200	0	310,600	4,665.21	0
GRANGER, MICHAEL	06-040-4	97,200	172,000	19,500	249,700	3,750.49	0

**Town Report 2024**

<b>Owner</b>	<b>Map</b>	<b>Building</b>	<b>Land</b>	<b>Exempt</b>	<b>RE Billable</b>	<b>Original</b>	<b>Current</b>
GRANT, RHODA F	11-051	121,000	245,600	24,180	342,420	5,143.15	0
GRANT, WILLIAM	02-038- A	533,600	30,100	0	563,700	8,466.77	0
GRANT, WILLIAM	03-006	93,100	49,900	0	143,000	2,147.86	0
GRANT, WILLIAM	08-026	134,500	46,700	0	181,200	2,721.62	0
GRANT, WILLIAM	11-062	159,500	109,400	19,500	249,400	3,745.99	0
GRANT, WILLIAM (1/3RD INT) & CHA	03-020	0	1,800	0	1,800	27.04	0
GRANT, WILLIAM (1/3RD INT) & CHA	11-059	0	186,500	0	186,500	2,801.23	Overpaid
GRANT, WILLIAM (1/3RD INT) & CHA	11-060	36,200	508,800	0	545,000	8,185.90	0
GRANT, WILLIAM R	03-005	0	21,400	0	21,400	321.43	0
GRAY, ANDREW P	07-007- C	119,600	42,500	19,500	142,600	2,141.85	0
GRAY, ANTHONY W	05-104	237,000	42,800	0	279,800	4,202.60	0
GRAY, ARTHUR (HEIRS)	06-017- A	0	3,900	0	3,900	58.58	0
GRAY, BRANDON W	04-006- A	3,300	96,300	0	99,600	1,495.99	0
GRAY, CALVIN	06-007	0	33,000	0	33,000	495.66	0
GRAY, CALVIN	06-024	0	2,400	0	2,400	36.05	0
GRAY, CLAIRE D	06-014	10,300	24,500	0	34,800	522.7	0
GRAY, DARIN L	06-046- D	107,600	56,300	0	163,900	2,461.78	0
GRAY, DARRELL	06-018	0	14,400	0	14,400	216.29	0
GRAY, GLEASON	06-014- A	0	25,500	0	25,500	383.01	0
GRAY, GLEASON	06-006	187,300	54,100	19,500	221,900	3,332.94	0
GRAY, JEFFERY	06-063	0	39,100	0	39,100	587.28	0
GRAY, JEFFREY	06-052- A	153,600	58,900	19,500	193,000	2,898.86	0
GRAY, JOHN E	05-013-1A	49,100	40,800	0	89,900	1,350.30	0
GRAY, KENT ALGER	07-037	18,800	51,200	19,500	50,500	758.51	0
GRAY, MATTHEW J	06-052- B	201,900	43,600	19,500	226,000	3,394.52	0
GRAY, MICHELLE MARIE	02-038	97,700	116,600	0	214,300	3,218.79	0
GRAY, PATRICK	08-018- B	98,400	67,400	0	165,800	2,490.32	Overpaid
GRAY, ROBERT	07-003	0	53,900	0	53,900	809.58	0
GRAY, ROBERT	06-053	85,700	44,700	19,500	110,900	1,665.72	Overpaid
GRAY, ROBERT L	07-019-1	18,100	44,400	0	62,500	938.75	0
GRAY, ROLAND	09-043	73,700	24,700	19,500	78,900	1,185.08	0
GRAY, RUTH ALLEN	06-077	221,900	68,100	19,500	270,500	4,062.91	0
GRAY, SCOTT	06-013	0	1,600	0	1,600	24.03	0
GRAY, SHELDON L	06-047	0	10,100	0	10,100	151.7	0
GRAY, SPENCER W	07-082	25,800	42,500	0	68,300	1,025.87	0
GRAY, STEVEN	06-063-1	50,500	43,000	19,500	74,000	1,111.48	0
GREAT BLUE HERON HOLDINGS, LLC	09-014	160,700	27,100	0	187,800	2,820.76	0
GREEN, JOHN W	09-052	0	6,200	0	6,200	93.12	0
GREEN, JOHN W	09-053	137,200	35,400	0	172,600	2,592.45	0
GRIMMIG, RAYMOND	07-058-1	115,800	55,000	19,500	151,300	2,272.53	0
GRIMMIG, RAYMOND	07-058- A	0	4,400	0	4,400	66.09	0
GRINDAL, AARON	03-007	96,600	40,400	19,500	117,500	1,764.85	0
GRINDAL, ANGELA	03-001-1	56,200	34,100	0	90,300	1,356.31	0
GRINDAL, BRUCE	03-025	0	14,400	0	14,400	216.29	0

**Town Report 2024**

<b>Owner</b>	<b>Map</b>	<b>Building</b>	<b>Land</b>	<b>Exempt</b>	<b>RE Billable</b>	<b>Original</b>	<b>Current</b>
GRINDAL, BRUCE	02-041	0	11,700	0	11,700	175.73	0
GRINDAL, BRUCE	02-053	0	1,500	0	1,500	22.53	0
GRINDAL, BRUCE	03-067	0	54,600	0	54,600	820.09	0
GRINDAL, BRUCE	03-068- A	0	15,600	0	15,600	234.31	0
GRINDAL, BRUCE	08-011	0	57,300	0	57,300	860.65	0
GRINDAL, BRUCE	08-061	92,600	88,300	0	180,900	2,717.12	0
GRINDAL, BRUCE	10-019	0	45,500	0	45,500	683.41	0
GRINDAL, BRUCE	02-043-1	0	9,700	0	9,700	145.69	0
GRINDAL, BRUCE F	01-019- B	56,700	47,500	0	104,200	1,565.08	0
GRINDAL, BRUCE F. & GRINDAL, LINE	08-060	141,200	44,200	19,500	165,900	2,491.82	0
GRINDAL, BRUCE F. & GRINDAL, LINE	02-037	0	47,600	0	47,600	714.95	0
GRINDAL, BRUCE F. & GRINDAL, LINE	03-068	0	14,100	0	14,100	211.78	0
GRINDAL, MAJORIE L (LIFE ESTATE)	03-023	0	4,300	0	4,300	64.59	0
GRINDAL, NELSON	03-001	177,600	56,800	19,500	214,900	3,227.80	0
GRINDAL, TOBIAS A	11-057	125,900	93,100	0	219,000	3,289.38	0
GRINDLE, BARBARA	05-030	0	2,000	0	2,000	30.04	0
GRINDLE, BARBARA	05-032	101,100	42,600	19,500	124,200	1,865.48	0
GRINDLE, BARBARA	07-070	0	39,300	0	39,300	590.29	0
GRINDLE, BARBARA	08-007	0	1,800	0	1,800	27.04	0
GRINDLE, JACK L	07-075-1	0	10,000	0	10,000	150.2	0
GRINDLE, RICHARD	01-024	70,400	34,700	0	105,100	1,578.60	Overpaid
GROSS, DEVIN S	05-019	159,800	96,700	0	256,500	3,852.63	0
GROSS, JAMES	06-029-1	0	26,900	0	26,900	404.04	0
GROSS, LAURENCE F	02-031	180,700	117,300	0	298,000	4,475.96	0
GULF & MAINE LLC	05-051	2,500	16,900	0	19,400	291.39	Overpaid
HALE, DONALD	03-010	0	29,900	0	29,900	449.1	0
HALE, DONALD	09-016	135,500	38,500	19,500	154,500	2,320.59	0
HALE, DONALD A	09-015	133,000	43,100	0	176,100	2,645.02	0
HALE, ETHAN	03-010-1	25,400	46,100	19,500	52,000	781.04	0
HALEY, BRIAN R	07-076-7	0	50,700	0	50,700	761.51	0
HALL, JAMES	06-040-7	220,800	123,000	0	343,800	5,163.88	0
HALL, ROBERT TRUST	04-005-13	157,400	94,800	0	252,200	3,788.04	0
HALL, SARAH E	01-037	148,200	45,900	19,500	174,600	2,622.49	0
HALLOCK, LANCE	04-003- C	55,900	46,400	0	102,300	1,536.55	0
HAMILTON, DAVID A	06-054- A	79,500	49,000	19,500	109,000	1,637.18	0
HAMILTON, JEFFREY D	06-062	164,200	59,500	19,500	204,200	3,067.08	0
HANKS, JOHN	02-009-4	276,600	137,100	0	413,700	6,213.77	0
HANSEN, JASON	07-015- A	60,600	45,400	0	106,000	1,592.12	0
HARDIE, CALEB	09-003	0	13,700	0	13,700	205.77	0
HARDIE, CALEB	09-008- B-1	36,100	32,500	0	68,600	1,030.37	0
HARDIE, PEARL K	13-006- A	20,400	38,000	0	58,400	877.17	0
HARDY, DOUGLAS A SR	09-008	149,200	56,800	0	206,000	3,094.12	0
HARDY, KENNETH J	04-005-12	197,500	84,700	19,500	262,700	3,945.75	0
HARMATZ, GARY R	02-012-10	728,800	130,600	0	859,400	12,908.10	0

**Town Report 2024**

<b>Owner</b>	<b>Map</b>	<b>Building</b>	<b>Land</b>	<b>Exempt</b>	<b>RE Billable</b>	<b>Original</b>	<b>Current</b>
HARRISON, HOWARD W JR	13-030	285,300	314,000	24,180	575,120	8,638.30	0
HATCH, JOSHUA D	05-040	194,100	53,100	19,500	227,700	3,420.05	0
HAWKINS, HAVILAH MARI	12-013	0	98,100	0	98,100	1,473.46	0
HAWKINS, HAVILAH S II	12-028	0	37,700	0	37,700	566.25	0
HAWKINS, HAVILAH S II	03-037	127,400	99,000	19,500	206,900	3,107.64	0
HAZZARD, MARK S	07-043	48,200	32,400	19,500	61,100	917.72	0
HEIDEMAN, CHRISTIANE	13-042	228,900	66,100	0	295,000	4,430.90	0
HEIDEMAN, CHRISTIANE	13-043	5,200	10,700	0	15,900	238.82	0
HELM, JOHN P	09-034	295,100	72,100	19,500	347,700	5,222.45	0
HENDERSON, WILLIAM	05-015	500	22,900	0	23,400	351.47	0
HENDERSON, WILLIAM	05-015-2	59,600	43,200	0	102,800	1,544.06	0
HENDERSON, WILLIAM C	05-013	0	49,500	0	49,500	743.49	0
HENSHAW, CYNTHIA W	03-014	0	53,200	0	53,200	799.06	0
HEPPE, JOHN E JR	09-025	276,800	693,500	0	970,300	14,573.90	0
HERBER, JASON M	06-022	158,800	44,400	0	203,200	3,052.06	0
HERBER, JASON M	06-026	0	22,700	0	22,700	340.95	0
HERITAGE ACRES, LLC	08-017	142,500	41,500	0	184,000	2,763.68	0
HERRICK, JOHN W	06-049-3	59,500	37,800	19500	77,800	1,168.56	0
HERRICK, JUDYTH	13-013-ON	88,200	0	24180	64,020	961.58	0
HERSOM, EUGENE F III	06-003- A	240,800	204,800	0	445,600	6,692.91	Overpaid
HEWES, WILLIAM MICHAEL	06-027- A	0	43,700	0	43,700	656.37	0
HEWES, WILLIAM MICHAEL	06-028	527,400	177,200	0	704,600	10,583.00	0
HIGGINS, JOHN	13-006- B-13	228,000	70,000	0	298,000	4,475.96	0
HILYARD, EDWARD J	06-022- A	227,200	193,000	19,500	400,700	6,018.51	0
HIRSCH, RITA C 2016 TRUST	11-040	209,600	323,600	0	533,200	8,008.66	0
HITCHCOCK, DANIEL	02-031-3	210,000	62,900	19,500	253,400	3,806.07	0
HOAGLAND, LEIGH	09-033	499,000	476,000	0	975,000	14,644.50	0
HOAGLAND, LEIGH	09-030	0	6,700	0	6,700	100.63	0
HOAGLAND, LEIGH W	09-029	3,700	109,000	0	112,700	1,692.75	0
HOAGLAND, NICHOLAS	09-028	135,800	105,100	0	240,900	3,618.32	0
HODGE, JOHN D	13-019	204,900	78,500	0	283,400	4,256.67	0
HOLLAND, CHARLES O	10-017	0	320,400	0	320,400	4,812.41	0
HOLLAND, CHARLES O	10-017-1	255,300	185,000	0	440,300	6,613.31	0
HOLMES, LEE BRENAMAN, TRUSTEE	11-054	266,800	87,400	19,500	334,700	5,027.19	0
HOOVER, ADDISON D	06-016	155,000	177,400	24,180	308,220	4,629.46	0
HORSEY, JACOB	09-055	133,900	46,200	0	180,100	2,705.10	0
HORSEY, JACOB	09-055- A	65,300	44,100	0	109,400	1,643.19	0
HORTON, PETER R	06-034-1	0	19,200	0	19,200	288.38	0
HORTON, PETER R	06-034&35	162,800	212,600	19,500	355,900	5,345.62	0
HOWELL, JOHN A JR	11-007	159,600	68,600	0	228,200	3,427.56	0
HUTCHINS, HOYT J	08-001	71,300	43,500	0	114,800	1,724.30	0
HUTCHINS, TIMOTHY L	04-007- A	155,300	45,400	19,500	181,200	2,721.62	0
HUTCHINSON, CORINNE	08-003	27,100	63,400	19,500	71,000	1,066.42	0



**Town Report 2024**

<b>Owner</b>	<b>Map</b>	<b>Building</b>	<b>Land</b>	<b>Exempt</b>	<b>RE Billable</b>	<b>Original</b>	<b>Current</b>
INGHAM, JONATHAN	01-011	141,600	232,000	0	373,600	5,611.47	0
IOCCO, CHIMENE M	07-076-03	0	47,300	0	47,300	710.45	0
IVANO, ROBERT	08-050-6	172,500	53,900	0	226,400	3,400.53	0
JAFFRAY, NIKKI	07-039	73,300	34,200	0	107,500	1,614.65	0
JAGGER, MARY WENDEL	06-040-3	353,600	188,700	19,500	522,800	7,852.46	0
JAKUB, KENTON	08-053	260,600	54,000	0	314,600	4,725.29	0
JANET S EDWARD, LLC	06-020/23	299,400	81,900	0	381,300	5,727.13	0
JANET S EDWARD, LLC	06-025	0	54,700	0	54,700	821.59	0
JONES IRREVOCABLE TRUST	03-028	178,500	118,500	0	297,000	4,460.94	0
JONES, JEANETTE C	08-049	220,400	44,500	0	264,900	3,978.80	0
JONES, JEANETTE C	08-054	0	12,800	0	12,800	192.26	0
JONES, MARGARET H	09-026	88,100	23,300	0	111,400	1,673.23	0
JONES, REESE	05-106	0	54,600	0	54,600	820.09	0
JONES, ROBERT E	02-012-9	0	96,100	0	96,100	1,443.42	0
JONES, STEPHEN J	07-010-6	0	29,400	0	29,400	441.59	0
JTC REALTY TRUST OF 2005	08-055-2	25,000	166,900	0	191,900	2,882.34	0
JULIN, G ALLEN	08-083	312,800	48,400	19,500	341,700	5,132.33	0
KADEN, SABINE	13-008-1	0	45,100	0	45,100	677.4	0
KANE, RICHARD	07-077	276,700	165,500	19,500	422,700	6,348.95	0
KANE, SHELDON N	07-079	103,300	57,000	0	160,300	2,407.71	0
KANE-ESRIG, ARIEL	05-076	203,000	67,900	19,500	251,400	3,776.03	0
KANE-ESRIG, ARIEL	05-075	0	32,100	0	32,100	482.14	0
KARAM, SARAH LYNN	07-084- A	259,300	56,800	19,500	296,600	4,454.93	0
KARP, ADAM	04-005-3	318,000	208,500	0	526,500	7,908.03	Overpaid
KATH, GARY S	06-032	220,900	137,400	0	358,300	5,381.67	0
KEEFE, HOWARD	05-006	0	4,700	0	4,700	70.59	0
KEEFE, HOWARD	08-024	0	5,100	0	5,100	76.6	0
KEEFE, NORMAN E	05-099	146,400	46,800	19,500	173,700	2,608.97	0
KELLEY, SHANNON L	06-048	15,500	37,800	19,500	33,800	507.68	0
KELLY, BRIAN	05-009	0	2,600	0	2,600	39.05	0
KENTER, ALMUS T	08-012	148,100	135,000	0	283,100	4,252.16	0
KIBLER, LINDA ET ALS	11-065	43,700	72,000	0	115,700	1,737.81	0
KISSLING, EDWARD	07-004	470,600	279,100	0	749,700	11,260.40	0
KILBY, SUSAN	01-017	165,800	274,100	0	439,900	6,607.30	0
KILBY, SUSAN	01-016	0	37,500	0	37,500	563.25	0
KILLKAREFROMAWA LLC	02-002	109,800	127,100	0	236,900	3,558.24	0
KILLKAREFROMAWAY LLC	0-004-1	128,000	69,800	0	197,800	2,970.96	0
KIMBALL, RICHARD	05-093	27,500	36,100	0	63,600	955.27	0
KIMBALL, RICHARD	06-033	114,700	51,200	0	165,900	2,491.82	0
KINSMAN, MICHELE	13-014 C	187,700	64,200	0	251,900	3,783.54	0
KLAUCKE, DOUGLAS	13-024	229,100	150,300	0	379,400	5,698.59	0
KLEIN, JOSHUA A	06-046	61,300	50,700	0	112,000	1,682.24	0
KLING, KATHY CURTIS	09-024-	0	22,800	0	22,800	342.46	0
KLING, KATHY CURTIS TRUST	09-019	575,600	509,200	0	1,084,800	16,293.70	0

**Town Report 2024**

<b>Owner</b>	<b>Map</b>	<b>Building</b>	<b>Land</b>	<b>Exempt</b>	<b>RE Billable</b>	<b>Original</b>	<b>Current</b>
KLOFFT, JEFFREY P	11-026	153,500	188,700	0	342,200	5,139.84	0
KNOWLES, JILLISON	13-041	103,500	99,000	0	202,500	3,041.55	0
KNOWLES, JILLSON	13-050	354,100	63,300	19,500	397,900	5,976.46	0
KOONS, GARY O	07-053-1	115,700	42,700	19,500	138,900	2,086.28	0
KOONTZ, KATHIE	08-027	112,500	161,200	24,180	249,520	3,747.79	0
KOONTZ, KATHIE J	07-065	0	47,000	0	47,000	705.94	0
KOONTZ, KATHIE J 1/2int	03-0591/2	0	19,400	0	19,400	291.39	
KRULIKOSKI,STEPHEN D	08-019-1	139,200	148,500	0	287,700	4,321.25	0
KRULIKOSKI, STEPHEN D	08-019-2	0	30,700	0	30,700	461.11	0
KUEHN, PATRICIA	12-005	263,500	207,900	0	471,400	7,080.43	0
KUEHN, PATRICIA	12-033	0	108,500	0	108,500	1,629.67	51.66
KUNDE, JEREMIAH A	06-002	0	148,000	0	148,000	2,222.96	0
LACHANCE, JANE	01-014	81,300	178,700	19,500	240,500	3,612.31	0
LAITINEN, PETER & APRIL	03-019	0	15,100	0	15,100	226.8	0
LAKE D. JEFFREY TRUST	04-019	93,300	54,700	0	148,000	2,222.96	0
LAND, SOPHIA R	02-013	144,500	156,500	0	301,000	4,521.02	8.17
LARRABEE ANNA	13-001	0	16,600	0	16,600	249.33	0
LARRABEE, RYAN	11-044	265,300	335,000	0	600,300	9,016.51	0
LEACH, GEORGE	07-064-1	0	22,200	0	22,200	333.44	0
Leach, George	07-069	82,600	65,500	19,500	128,600	1,931.57	0
LECK, WILLIAM R	06-080	0	3,200	0	3,200	48.06	0
LECK, WILLIAM R	07-022	64,100	47,200	0	111,300	1,671.73	0
LEGUM, RONALD M	02-012-1	552,600	218,300	19,500	751,400	11,286.00	0
LEITH, WILLIAM S	10-007	212,000	163,900	19,500	356,400	5,353.13	0
LEPPER, NADA C	08-052-3	105,900	96,500	24,180	178,220	2,676.86	0
LESKO, LISA A	03-042- B	500	49,200	0	49,700	746.49	0
LESTER S EATON & JULIANNE R EATO	07-032- A1	25,900	37,900	19,500	44,300	665.39	0
LEVESQUE, MICHAEL R	03-010- B	75,000	45,400	0	120,400	1,808.41	0
LEVESQUE, MICHELE	03-010- A	124,400	42,800	19,500	147,700	2,218.45	0
LEVESQUE, MICHELE	03-009	99,000	42,500	0	141,500	2,125.33	0
LIMEBURNER, JUSTIN P	03-006- A1	163,100	41,000	19,500	184,600	2,772.69	0
LISSENDEN, WILLIAM H	04-017	59,500	63,900	0	123,400	1,853.47	0
LISSENDEN, WILLIAM H	04-027	0	20,700	0	20,700	310.91	0
LUMMIS, LEANNE F & MALCOLM H L	12-020	174,900	68,600	0	243,500	3,657.37	0
LUNDY, ALYSON S	06-003- B	0	93,000	0	93,000	1,396.86	183.83
LYMAN, AARON	03-051- A-2	54,800	35,800	19,500	71,100	1,067.92	0
LYMAN, MARK R	03-052	91,700	35,900	0	127,600	1,916.55	0
LYNCH, LISA L	11-064	98,400	109,000	0	207,400	3,115.15	0
MACCHI, CATHERINE LASSELL	09-008- B	62,300	42,600	0	104,900	1,575.60	0
MACLEAN, DAVID	01-028	54,900	63,800	0	118,700	1,782.87	0
MAINE RSA #4, INC	07-075- ON	42,500	0	0	42,500	638.35	0
MAJKA, JOANNE R	13-034	74,600	124,900	0	199,500	2,996.49	0
MALINOWSKI, LAWRENCE D	04-005-8	189,300	121,900	24,180	287,020	4311.04	0
MALLORY, CONSUELO a	09-017	186,700	483,800	0	670,500	10,070.90	0

**Town Report 2024**

<b>Owner</b>	<b>Map</b>	<b>Building</b>	<b>Land</b>	<b>Exempt</b>	<b>RE Billable</b>	<b>Original</b>	<b>Current</b>
MARESCA, ROZELLA (HEIRS)	03-031A	22,500		0	22,500	337.95	0
MARESCA, ROZELLA (HEIRS)	03-031B	0	7,200	0	7,200	108.14	0
MARESCA, ROZELLA (HEIRS)	05-027	0	16,190	0	16,900	253.84	0
MARESCA, SHANNON	12-011	122,900	131,600	0	254,500	3,822.59	0
MARESCA, STEPHEN M.	12-026-1	251,200	90,700	0	341,900	5,135.34	0
MARKSTEIN, LISA M REVOCABLE TRU	02-037- A	246,100	42,000	0	288,100	4,327.26	0
MARRAH, SCOTT AND MOLLY REVOC	02-002- A	0	75,400	0	75,400	1,132.51	0
MARSHALL, JOHN	03-055	220,600	81,100	4,680	297,020	4,461.24	0
MARSHALL, JOHN L	03-063- A	36,200	27,200	0	63,400	952.27	0
MARSTON, FREDERICK H.	09-045-2	6,300	4,500	0	10,800	162.22	0
MARTIN, AMY STRONG	08-050-4	0	39,200	0	39,200	588.78	0
MARTIN, C WESLEY	11-048	245,300	289,600	19,500	515,400	7,741.31	0
MATARESE LIVING TRUST	08-085- B	0	31,300	0	31,300	470.13	0
MATTESON, GEORGE A III	12-022	152,000	106,600	0	258,600	3,884.17	0
MATTESON, GEORGE A III	12-023-A	829,900	976,800	0	1,806,700	27,136.60	0
MCBETH, GRAHAM H	05-096	217,600	51,100	19,500	249,200	3,742.98	0
MCCALL, JENNIFER LEA	13-005	136,100	50,500	0	186,600	2,802.73	0
MCCAREY, JOSHUA R	06-056	63,600	41,000	0	104,600	1,571.09	0
MCCARTHY, ARTHUR	01-035	0	17,800	0	17,800	267.36	Overpaid
McCLELLAND, JULIA M	09-054	146,800	90,300	0	237,100	3,561.24	0
MCCLEMENT, JOHN H	13-054	0	900	0	900	13.52	0
MCCLEMENT, JOHN H	13-003	115,400	43,700	19,500	139,600	2,096.79	0
MCCLINTON, MICHAEL	07-076-1	0	47,400	0	47,400	711.95	0
MCCLINTON, MICHAEL	07-076-2	0	47,000	0	47,000	705.94	0
MCCLURE, CAROLYN	07-44-10	34,100	0	0	34,100	512.18	330.65
MCDONALD, E DANDRIDGE	11-029	87,500	226,100	0	313,600	4,710.27	0
MCDONOUGH, WILLIAM D	04-023	0	33,700	0	33,700	506.17	0
MCFARLAND, JOELLE Y	08-083-1	123,700	43,800	0	167,500	2,515.85	0
MCFARLAND, STEPHEN B	13-004	162,600	44,200	19,500	187,300	2,813.25	0
MCFARLAND, STEPHEN B	13-004-1	11,200	13,000	0	24,200	363.48	0
MCGUIRE, MARY ANN	12-001	93,800	58,700	19,500	133,000	1,997.66	0
MCGUIRE, ROBERT G	07-076-6	221,300	75,200	19,500	277,000	4,160.54	0
MCKECHNIE, JOHN A	10-001	196,300	66,300	19,500	243,100	3,651.36	0
MCKECHNIE, THOMAS W	13-010	206,000	66,300	24,180	248,120	3,726.76	0
MCLAUGHLIN, TROY	04-003- B	133,600	45,400	0	179,000	2,688.58	0
MCMILLAN, DOUGLAS W	03-039	0	6,000	0	6,000	90.12	0
MCMILLAN, DOUGLAS W	12-016	197,000	44,400	19,500	221,900	3,332.94	0
MCMILLAN, NANCY	12-012	117,600	133,400	19,500	231,500	3,477.13	0
MCMILLAN, NANCY	12-029	0	30,400	0	30,400	456.61	0
MCNALLY, ZACHARY F	05-097- A	78,500	52,700	19,500	111,700	1,677.73	0
MCVAY, BRYAN I	01-026- D	52,800	74,000	0	126,800	1,904.54	0
MCVAY, RAYMOND	07-075	221,100	74,200	19,500	275,800	4,142.52	0
MCVAY, RAYMOND	08-013	140,300	159,700	0	300,000	4,506.00	0

**Town Report 2024**

<b>Owner</b>	<b>Map</b>	<b>Building</b>	<b>Land</b>	<b>Exempt</b>	<b>RE Billable</b>	<b>Original</b>	<b>Current</b>
MCVAY, RAYMOND	08-008-2	163,200	147,600	0	310,800	4,668.22	0
MCVAY, RAYMOND E	07-069- A	0	31,400	0	31,400	471.63	0
MEADOWS, LANCE	07-027	74,800	42,800	19,500	98,100	1,473.46	0
	13-008-						
MEANS HILL HOUSE LLC	2-A	53,700	116,100	0	169,800	2,550.40	0
MEANS, DONALD	10-008	63,800	412,100	0	475,900	7,148.02	0
MEANS, DONALD C	10-010	0	75,400	0	75,400	1,132.51	0
MEDOLLO, JOHN	04-034	0	5,300	0	5,300	79.61	0
MELLOT, BONNIE L & RICHARD L	THC05-086	118,500	76,200	0	194,700	2,924.39	0
MELLOTT, BONNIE KEEF	05-086- ON	9,400	0	0	9,400	141.19	0
MELVILLE, GREGORY W	09-057- A	179,700	112,300	0	292,000	4,385.84	0
MELVILLE, GREGORY W	09-057	0	15,100	0	15,100	226.8	0
MIGEL, CHRISTOPHER J	06-061-5	277,000	183,300	0	460,300	6,913.71	0
MILLER, MARILYN	08-081	112,200	93,200	19,500	185,900	2,792.22	Overpaid
MILLER, MARILYN	08-082	0	6,100	0	6,100	91.62	0
MILLER, MARILYN E	08-084	30,700	65,000	0	95,700	1,437.41	0
MISHKIND, STEVEN & MARIA LIVING	06-058	201,600	232,000	19,500	414,100	6,219.78	0
MITCHELL, SALLY K LIVING TRUST	04-005-2	412,600	210,900	19,500	604,000	9,072.08	0
MORONEY, PATRICK D.	06-028-B	585,200	203,200	24,180	764,220	11,478.50	0
MORRIS, NANCY	07-010- A	150,300	174,100	19,500	304,900	4,579.60	0
MORSE, TERRELL J	07-056-1	124,000	42,500	19,500	147,000	2,207.94	0
MURNIK, PETER B	07-010-1	74,400	47,300	0	121,700	1,827.93	0
NADEAU, KIMBERLY J	11-043	298,800	293,000	19,500	572,300	8,595.95	0
NEFF, AMY	01-002-A	264,900	653,700	0	918,600	13,797.30	0
NEILL/BARNES RESIDENTIAL REAL PR	03-021	0	10,800	0	10,800	162.22	0
NEILL/BARNES RESIDENTIAL REAL PR	03-065	423,400	222,800	24,180	622,020	9,342.74	0
NELSON, CHRISTOPHER	04-005-9	289,300	123,100	19,500	392,900	5,901.36	0
NEMETH, TARA O	09-040	149,500	50,800	19,500	180,800	2,715.62	0
NESBITT, JANE M	13-047	0	34,300	0	34,300	515.19	0
NEVELLS, ANNETTE	07-049	105,000	46,200	19,500	131,700	1,978.13	0
NEVELLS, FRED	05-055	32,100	33,900	0	66,000	991.32	0
NEVELLS, SHERRY L	08-071	0	21,100	0	21,100	316.92	0
NO FRILLS ENERGY	07-032- D	146,300	58,100	0	204,400	3,070.09	0
NORGANG, SUZANNE B	08-066	79,500	155,200	0	234,700	3,525.19	0
NORTH SEDGWICK BAPTIST CHURCH	08-062- P	89,800	42,500	20,000	112,300	1,686.75	0
NORTHERN NEW ENGLAND TELEPHC	13-051	76,300	27,100	0	103,400	1,553.07	0
NOWLAND, NICHOLAS JR	13-013	108,800	61,400	19,500	150,700	2,263.51	0
NYGAARD, DANTON	05-100	121,700	25,700	0	147,400	2,213.95	0
O MALLEY, SARAH J	06-059-4	96,500	43,400	19,500	120,400	1,808.41	0
O'CONNOR, LYNNE	02-021-2-A	119,300	246,600	0	365,900	5,495.82	0
O'CONNOR, SUSAN	04-005-14	197,600	99,800	19,500	277,900	4,174.06	0
OFFUTT, MARY	05-087	0	45,300	0	45,300	680.41	0
OLSEN, TERESA L	05-101	210,900	49,500	19,500	240,900	3,618.32	0
ONEAL, WILLIAM	08-050	0	36,700	0	36,700	551.23	0

**Town Report 2024**

<b>Owner</b>	<b>Map</b>	<b>Building</b>	<b>Land</b>	<b>Exempt</b>	<b>RE Billable</b>	<b>Original</b>	<b>Current</b>
O'REILLY, JOHN R	06-057- A	112,000	43,900	24,180	131,720	1,978.43	0
O'ROURKE, III, GEORGE EDMUND	07-55-SON	57,500	0	0	57,500	863.65	0
OSBORNE, BARBARA	10-020	703,900	334,000	0	1,037,900	15,589.20	0
PACKWOOD, LAWRENCE R	05-034- A	122,600	57,700	19,500	160,800	2,415.22	0
PACKWOOD, LAWRENCE R	05-034- A-O	50,200	0	0	50,200	754	0
PAINCHAUD, IRENE F	07-007- B	198,100	54,700	19,500	233,300	3,504.17	0
PALMER, CAROLYN	06-048- A	76,200	40,600	19,500	97,300	1,461.45	0
PARENTEAU, LORI D	03-048	0	94,300	0	94,300	1,416.39	0
PARNEL A. IDE, REVOCABLE TRUST (109-012	0	5,700	0	5,700	85.61	0	
PARNEL A. IDE, TRUSTEE OF THE PAR01-036	192,900	176,200	0	369,100	5,543.88	0	
PARSON, JOHN D	12-020- A	0	38,400	0	38,400	576.77	0
PARSON, JOHN D	12-024	0	54,700	0	54,700	821.59	0
PARSON, JOHN D	12-023-1	145,100	131,600	0	276,700	4,156.03	0
PATTEN, LEE W	02-004	50,900	789,700	0	840,600	12,625.80	0
PATTEN, LEE W	02-004- D	0	23,500	0	23,500	352.97	0
PATTEN, MARVIN C	08-025	275,000	78,100	19,500	333,600	5,010.67	Overpaid
PATTEN, W.A BRYAN PATTEN (25% INT)08-073	0	7,800	0	7,800	117.16	0	
PATTEN, Z. CARTTER III (25% INT)	08-073	0	7,800	0	7,800	117.16	0
PAULMIER, CHRISTOPHER F	12-027	0	47,000	0	47,000	705.94	0
PAULMIER, CHRISTOPHER F	12-026	1,000	67,100	0	68,100	1,022.86	0
PAULMIER, LOUIS III	03-053	95,400	185,300	0	280,700	4,216.11	0
PAULMIER, LOUIS III	03-056	0	11,400	0	11,400	171.23	0
PAULMIER, LOUIS III	03-057	8,700	42,800	0	51,500	773.53	0
PAZUNIAK, GEORGE	01-012	282,900	434,000	0	716,900	10,767.80	0
PAZUNIAK, GEORGE	01-012- A	0	20,200	0	20,200	303.4	0
PEARL, BURTON W	06-079-1	380,300	140,600	19,500	501,400	7,531.03	0
PEARL, BURTON W	06-079	110,600	120,200	0	230,800	3,466.62	0
PEARL, BURTON W	06-082-1	0	119,400	0	119,400	1,793.39	0
PEASLEY, BERWYN M JR	04-031	0	32,300	0	32,300	485.15	0
PECK, ABIGAIL K. ET AL	01-010	533,800	749,900	0	1,283,700	19,281.10	0
PERILLO, ROGER	06-067	180,800	60,000	19,500	221,300	3,323.93	0
PERRY, JULIANE	05-100	121,700	25,700	19,500	127,900	1,921.06	0
PERSSON, HANNA S	13-029	116,900	66,000	0	182,900	2,747.16	0
PERT, COLBY	06-019	79,100	37,300	19,500	96,900	1,455.44	0
PERT, DANIEL D	08-055-4	58,800	89,700	0	148,500	2,230.47	0
PERT, EDWIN K	11-027	14,500	72,400	0	86,900	1,305.24	0
PERT, EDWIN K	05-091	79,300	42,600	24,180	97,720	1,467.75	0
PERT, TIMOTHY D	04-030	17,200	41,800	0	59,000	886.18	0
PESEK, NICHOLAS	07-050- A	42,700	53,900	19,500	77,100	1,158.04	0
PETERSEN, CARL A	07-010-5	0	29,400	0	29,400	441.59	0
PETERSON, HARRIES JR	03-012	0	65,400	0	65,400	982.31	0
PETERSON, JAY C	05-098	149,700	42,500	19,500	172,700	2,593.95	0
PETERSON, JEANINE A	08-043	21,300	30,200	0	51,500	773.53	0

**Town Report 2024**

Owner	Map	Building	Land	Exempt	RE Billable	Original	Current
PETERSON, REBECCA PECK LIVING TR01-010-A		194,700	638,000	19,500	813,200	12,214.20	0
PETERSON, REBECCA PECK LIVING TR01-010- A-1	0	0	261,800	0	261,800	3,932.24	0
PETNO, DOUGLAS B	09-045-C	627,200	364,700	0	991,900	14,898.30	0
PETNO, LISA	09-048	263,300	795,400	0	1,058,700	15,901.60	0
PETRY, RICHARD RAY	13-016	103,000	46,200	0	149,200	2,240.98	0
PETTENGILL, JOAN (LIFE ESTATE)	07-059-2	126,600	50,900	19,500	158,000	2,373.16	0
PHILLIPS, COLIN	04-025	116,400	46,500	0	162,900	2,446.76	0
PIOT, DEBRA K. & JOHN PIOT REVOC.	03-033	292,000	95,600	19,500	368,100	5,528.86	0
PLATT, JOHN	06-049-2	9,400	37,800	19,500	27,700	416.05	0
PLAUT, SWEDE	08-086	95,800	43,100	19,500	119,400	1,793.39	0
PLOWMAN, JACOB	07-44-11on	41,700	0	0	41,700	626.33	0
POND IN THE RIVER LLC	05-064- C	0	9,700	0	9,700	145.69	0
POPE , DAVID W. & SUSAN D LAMON	08-045	154,500	42,500	19,500	177,500	2,666.05	0
PORTER, SUSAN G	05-083	177,100	43,800	24,180	196,720	2,954.73	0
PORTO, KRISTINA C	10-021	33,400	21,200	0	54,600	820.09	0
PRESSMAN, MARY H	01-018	0	222,400	0	222,400	3,340.45	0
PRESSMAN, RONALD R	09-008- A	0	7,100	0	7,100	106.64	0
PRESSMAN, RONALD R	09-006	2,547,400	1,018,200	0	3,565,600	53,555.30	0
PUBLICCOVER, ROBERT J	03-034	153,700	157,800	24,180	287,320	4,315.55	0
QUANSOO TRUST,	02-016/17	0	334,500	0	334,500	5,024.19	0
QUINBY, DAVID	06-052	139,300	40,900	19,500	160,700	2,413.71	0
QUINBY, KIPP M	06-046- C	42,500	62,900	0	105,400	1,583.11	0
QUINBY, TRENT D	06-046- B	115,700	39,600	19,500	135,800	2,039.72	0
QUINTAL, AJA	07-44-9on	35,000	0	19,500	15,500	232.81	0
R.H. FOSTER ENERGY LLC	07-003- B	77,500	32,100	0	109,600	1,646.19	0
RAMOS, HEIDI A	06-059-3	124,500	47,100	0	171,600	2,577.43	0
RANDOLPH, JOHN J	08-080	241,300	147,100	19,500	368,900	5,540.88	3,113.89
REACH BEYOND LLC	03-030	0	46,900	0	46,900	704.44	0
REACH BEYOND LLC	11-003	69,900	46,100	0	116,000	1,742.32	0
READ, CHARLES S	04-005-1	297,200	223,200	19,500	500,900	7,523.52	0
REAL DE AZUA, CHRISTINE M	06-057	211,000	88,000	0	299,000	4,490.98	0
REED, HANLEY COLLEEN	04-016	165,400	43,600	19,500	189,500	2,846.29	0
REED, LEWIS C JR	07-019	26,300	40,800	0	67,100	1,007.84	403.21
REED, LEWIS C JR	06-080	0	3,200	0	3,200	48.06	0
REICHGOTT, MICHAEL A	04-005-4	259,100	165,400	19,500	405,000	6,083.10	0
REILLY, SUSAN EMERY	09-050	74,300	364,300	0	438,600	6,587.77	0
REIMAN, DON JR	07-076-4	96,500	72,900	19,500	149,900	2,251.50	0
RHOADES, STEPHEN	09-046	215,900	158,600	0	374,500	5,624.99	0
RICHARDSON, ELIZABETH JONES	11-014	0	19,900	0	19,900	298.9	0
RICHARDSON, OWEN S	11-013	0	91,200	0	91,200	1,369.82	0
RICHARDSON, OWEN S	12-025	2,800	16,300	0	19,100	286.88	0
RICHARDSON, OWEN S	10-031	0	23,100	0	23,100	346.96	0
RIDEOUT, SHARON A	07-44-7on	43,600	0	19,500	24,100	361.98	0

**Town Report 2024**

<b>Owner</b>	<b>Map</b>	<b>Building</b>	<b>Land</b>	<b>Exempt</b>	<b>RE Billable</b>	<b>Original</b>	<b>Current</b>
RITTENBERG, ANN M	02-012-7	0	72,800	0	72,800	1,093.46	0
ROARING LION, LLC	04-008- A	71,700	45,100	0	116,800	1,754.34	0
ROBBINS FAMILY REAL ESTATE TRUS	06-064	183,000	84,300	0	267,300	4,014.85	0
ROBBINS, ISAAC	06-064-1	0	126,500	19,500	107,000	1,607.14	0
ROBBINS, TRAVIS G	07-032-E	7,000	37,800	19,500	25,300	380.01	0
ROBERTSON, BARRY F	08-051	0	76,300	0	76,300	1,146.03	0
ROBINSON, ANN ELIZABETH	06-039	108,600	52,900	0	161,500	2,425.73	0
ROBINSON, THEODORE J	05-083- B	0	48,300	0	48,300	725.47	0
ROBINSON, THEODORE J	05-084	113,900	41,600	19,500	136,000	2,042.72	0
RODGERS, DARRYL M	08-050-3	311,600	74,600	19,500	366,700	5,507.83	0
ROSE, JERRY J	13-039	145,700	73,300	19,500	199,500	2,996.49	0
ROSSNEY, MICHAEL	03-008	0	14,300	0	14,300	214.79	0
ROWLES, STEPHEN T	08-063	93,800	44,400	0	138,200	2,075.76	0
ROY, COREY M	05-082	122,300	44,300	19,500	147,100	2,209.44	0
ROY, TIMOTHY	05-082- B	123,400	41,500	19,500	145,400	2,183.91	0
RYAN, MICHAEL J	12-003- A	210,700	141,000	0	351,700	5,282.53	0
RYAN, PATRICK L	05-058	11,200	30,800	0	42,000	630.84	0
RYLANDS, MARY A	12-002	105,800	53,200	19,500	139,500	2,095.29	0
SALMAN, RONALD	03-046	70,700	71,000	19,500	122,200	1,835.44	0
SALMAN, TRISTAN	03-051- A-3	23,200	35,800	0	59,000	886.18	0
SALMAN, TRISTAN	03-051- D	6,400	27,700	0	34,100	512.18	0
SALMAN, TRISTAN T	03-051	0	93,900	0	93,900	1,410.38	0
SALT POND FARMHOUSE LLC	08-085	121,600	63,900	0	185,500	2,786.21	0
SAMPERI, MICHAEL J	08-072	124,200	36,500	0	160,700	2,413.71	0
SANBORN, GAYLOR	04-003	0	52,600	0	52,600	790.05	0
SANBORN, GAYLOR	04-004	143,500	165,800	0	309,300	4,645.69	0
SANTOSPAGO, DIANA	02-032	178,900	51,800	0	230,700	3,465.11	0
SAPIEN, HECTOR D	12-014	118,400	51,100	19,500	150,000	2,253.00	0
SARGENT, ROBERT	09-047	236,400	55,500	24,180	267,720	4,021.15	0
SASS, ERIC	11-055	179,200	73,900	19,500	233,600	3,508.67	0
SAUNDERS, NICHOLAS G	07-010-3	282,800	52,100	19,500	315,400	4,737.31	0
SBA GC TOWERS, LLC	02-010- ON	142,400	0	0	142,400	2,138.85	0
SCANLAN, LESLIE C	03-036	199,700	118,800	0	318,500	4,783.87	0
SCHADE, KRISTINA E	08-087	16,000	44,800	0	60,800	913.22	0
SCHIOT, MOLLY	13-023	183,300	77,300	0	260,600	3,914.21	0
SCHIRMER, MARY J	09-001- A	6,300	11,700	0	18,000	270.36	0
SCHIRMER, PHILIP S	09-039	265,700	109,000	0	374,700	5,627.99	0
SCHMITT, ELIZABETH ANN	10-003	0	206,600	0	206,600	3,103.13	0
SCHNEIDER, ERICH V B	10-024- A	171,700	400,300	0	572,000	8,591.44	0
SCHNEIDER, GARDINER L	10-024	279,000	236,400	24,180	491,220	7,378.12	0
SCHNEIDER, SUSAN	10-028	129,800	278,100	19,500	388,400	5,833.77	0
SCHROEDER, BRITTANY J	05-056	126,500	37,900	19,500	144,900	2,176.40	0
SCHROTH, PATRICIA & ANNE	13-014-A	351,300	461,600	0	812,900	12,209.70	0
SCHWENZ, MITCHELL OLIVER & CHAI	12-021	138,600	53,000	0	191,600	2,877.83	0

**Town Report 2024**

<b>Owner</b>	<b>Map</b>	<b>Building</b>	<b>Land</b>	<b>Exempt</b>	<b>RE Billable</b>	<b>Original</b>	<b>Current</b>
SCOTT, BENJAMIN L	04-001	0	11,200	0	11,200	168.22	0
SEAVER, HOWARD G	06-083	155,500	128,000	19,500	264,000	3,965.28	0
SENER, KENNETH L & MIRNA S (LIFE)	05-026	193,700	74,800	24,180	244,320	3,669.69	0
SHAPIRO, ANDREW D	06-040-6	0	53,500	0	53,500	803.57	0
SHEAHAN, MICHAEL	06-046- H	243,200	51,700	19,500	275,400	4,136.51	0
SHERMAN, MANDI JANE	03-038	0	3,200	0	3,200	48.06	0
SHERWELL, BRIAN	06-021	77,000	145,200	0	222,200	3,337.44	0
SHERWIN, RICHARD N	05-057-1	0	22,600	0	22,600	339.45	0
SHICH, BERNARD N	02-012-8	0	97,300	0	97,300	1,461.45	0
SHUMWAY, KAY	11-020-1	150,200	112,800	19,500	243,500	3,657.37	91.87
SHUPP, ERICA A	03-042	41,500	50,900	0	92,400	1,387.85	0
SHUPP, FRANKLIN R	03-042- A	0	39,800	0	39,800	597.8	0
SIMMONS FAMILY HOMESTEAD TRU	11-008	159,300	72,900	0	232,200	3,487.64	0
SIMMONS, DAVID F	10-006	0	73,000	0	73,000	1,096.46	0
SIMMONS, DAVID F	10-001- B	174,200	227,800	19,500	382,500	5,745.15	0
SIMMONS, DAVID F	03-018	0	34,400	0	34,400	516.69	0
SIMON, WILLIAM	08-052	0	135,600	0	135,600	2,036.71	0
SIMONDS, DAVID H	10-027-B	626,800	346,800	19,500	954,100	14,330.50	0
SIVIGNY, EYLEEN	07-062	150,000	73,600	19,500	204,100	3,065.58	0
SKENE, CAMERON J	08-008-1	201,700	141,500	0	343,200	5,154.86	0
SKOOG, KADE	13-006- B-110	0	34,200	0	34,200	513.68	0
SMITH, ADRIAN	04-029	800	60,700	0	61,500	923.73	0
SMITH, ANSEL D JR	05-057	0	22,800	0	22,800	342.46	0
SMITH, JILL A	05-042	143,300	46,300	19,500	170,100	2,554.90	0
SMITH, VICTOR L	04-009	120,600	52,100	24,180	148,520	2,230.77	0
SMITH, VICTOR L	04-012	0	3,400	0	3,400	51.07	0
SMITH, WILLIAM J	02-004- A	0	26,800	0	26,800	402.54	0
SMITH, WILLIAM J	02-004- B	0	26,800	0	26,800	402.54	0
SMITH, WILLIAM J	02-004- C	204,400	47,300	0	251,700	3,780.53	0
SMORAWSKI, COLIN R & ARIANNA G	04-008	163,000	182,700	0	345,700	5,192.41	0
SNELL, MATHEW A	07-046	103,500	37,800	0	141,300	2,122.33	0
SNOW, BARRY L	04-015	0	47,100	0	47,100	707.44	0
SNOW, HEATHER L	04-015-2	129,200	46,700	0	175,900	2,642.02	0
SNOW, SHAWN	04-014	124,200	47,600	0	171,800	2,580.44	0
SNOW, SHAWN P	04-014-1	0	35,800	0	35,800	537.72	0
SNOW, TANYA H	04-013	55,200	38,700	19,500	74,400	1,117.49	0
SNOW, VIRGINIA	05-079	0	11,700	0	11,700	175.73	0
SNYDER, DAVID	09-058	50,600	32,900	19,500	64,000	961.28	0
SPANGLER, COLLEEN , TRUSTEE	11-028	300,400	320,600	19,500	601,500	9,034.53	0
SPEER, ROBERT ELLIOT	02-033	82,000	162,700	19,500	225,200	3,382.50	0
SPERR, JOHN ARTHUR	03-054	0	27,800	0	27,800	417.56	0
STANLEY TRAIL LLC	01-039	44,800	130,000	0	174,800	2,625.50	0
STANLEY TRAIL LLC	01-038	36,500	152,600	0	189,100	2,840.28	0



Town Report 2024

Owner	Map	Building	Land	Exempt	RE Billable	Original	Current
STANLEY, JOSEPH A	05-038-1	0	32,400	0	32,400	486.65	0
STANLEY, REBECCA H	10-005	161,400	246,400	0	407,800	6,125.16	0
STANLEY, STEFAN	05-054-1	0	23,800	0	23,800	357.48	0
STARK, KATHARINE D	13-050- A	218,900	61,500	0	280,400	4,211.61	0
STARKEY, GERADA	02-009-3	293,500	131,600	0	425,100	6,385.00	0
STEPHENSON, J GREGG	10-004	75,200	293,100	0	368,300	5,531.87	0
STERRITT, MARK A	10-015	83,600	88,800	0	172,400	2,589.45	0
STOUCH, BRUCE C	11-061	556,900	437,500	0	994,400	14,935.80	0
STOUCH, BRUCE C	11-053	363,200	110,900	0	474,100	7,120.98	0
STURTEVANT, PETER	02-020	48,100	200,600	0	248,700	3,735.47	0
SULLIVAN, MARK J	06-055	24,000	34,200	0	58,200	874.16	0
SUMMER TIDE LLC	11-046	211,200	243,500	0	454,700	6,829.59	0
SUMNER, GEORGE	13-011-1	0	36,400	0	36,400	546.73	0
SWEETLAND, WILLIAM	08-019-6	92,900	45,400	19,500	118,800	1,784.38	0
SWENSRUD, STEPHEN BLAKE II	01-005-A	800,600	463,300	0	1,263,900	18,983.70	0
SWENSRUD, STEPHEN BLAKE II	01-008- A	0	29,900	0	29,900	449.1	0
SWENSRUD, STEPHEN BLAKE II	01-003	0	5,000	0	5,000	75.1	0
TAPLEY, PAMELA	07-032- B	20,600	38,000	19,500	39,100	587.28	0
TARDIF, TWILA Z	08-055-1	273,700	181,700	0	455,400	6,840.11	0
TAYLOR, ROBERT J	13-022	235,600	131,800	0	367,400	5,518.35	0
TENNEY, KEITH	06-065	75,900	140,900	19,500	197,300	2,963.45	0
TENNEY, KEITH MCBLAIR	06-068	0	42,700	0	42,700	641.35	0
TENNEY, KEITH MCBLAIR	06-068-1	0	42,500	0	42,500	638.35	0
THE CATALPA TRUST	09-024	95,300	340,700	0	436,000	6,548.72	0
THE REACH ICE IRREVOCABLE TRUST	10-002- A	101,700	355,900	0	457,600	6,873.15	0
THELWELL, BENJAMIN	06-086	143,800	134,700	0	278,500	4,183.07	0
THELWELL, BENJAMIN	06-084	0	62,400	0	62,400	937.25	0
THEOHARIDIS, STEVEN	07-028	400	41,000	0	41,400	621.83	0
THEOHARIDIS, STEVEN	07-029	8,900	21,400	0	30,300	455.11	0
THEOHARIDIS, STEVEN	07-023- A	0	2,800	0	2,800	42.06	0
THEOHARIDIS, STEVEN	06-080	0	3,200	0	3,200	48.06	0
THOMPSON CATHERINE M REVOCAB	13-037	195,400	92,100	0	287,500	4,318.25	0
THOMPSON CATHERINE M REVOCAB	13-038	0	17,600	0	17,600	264.35	0
THOMPSON, JOSEPH	08-079	112,600	49,900	0	162,500	2,440.75	0
THOMS, HUI	07-053- C-1	105,600	35,900	0	141,500	2,125.33	0
THONER, STEPHEN A	05-104- D	321,700	73,300	0	395,000	5,932.90	0
TIBBETTS, BRUCE C	04-005-A	130,700	51,300	24,180	157,820	2,370.46	0
TILLOTSON, MAURA	01-020-1	65,900	44,300	19,500	90,700	1,362.31	0
TOBEY, MATTHEW	01-022-1	81,100	47,100	0	128,200	1,925.56	0
TOBEY, STEPHEN L	10-018	97,500	78,000	24,180	151,320	2,272.83	0
TOBEY, STEPHEN L	01-022	0	24,500	0	24,500	367.99	0
TOGHER, DORRIEN H	09-021	73,600	43,900	0	117,500	1,764.85	0

**Town Report 2024**

<b>Owner</b>	<b>Map</b>	<b>Building</b>	<b>Land</b>	<b>Exempt</b>	<b>RE Billable</b>	<b>Original</b>	<b>Current</b>
TOMKINS, KATHERINE	09-035	276,000	66,600	0	342,600	5,145.85	0
TOMKINS, KATHERINE	09-032-1	66,400	57,800	0	124,200	1,865.48	0
TOMKINS, KATHERINE	04-019-1	35,700	45,800	0	81,500	1,224.13	0
TORREY, HARRY L	13-048	70,300	64,700	24,180	110,820	1,664.52	1,531.09
TORREY, SAMUEL E	13-048- A	94,000	28,400	19,500	102,900	1,545.56	0
TORREY, SAMUEL E	08-038	85,100	45,600	0	130,700	1,963.11	0
TOSCAS, JENNA	08-077	123,600	37,800	0	161,400	2,424.23	0
TOWNSEND, ROBERTA	11-024	1,000	209,800	0	210,800	3,166.22	0
TP RENTAL PROPERTIES LLC	05-088A	108,200	29,400	0	137,600	2,066.75	0
TROLLINGER, ANN ET. ALS	02-003	40,300	188,800	0	229,100	3,441.08	0
TROWBRIDGE, PAUL	03-044	289,200	137,900	19,500	407,600	6,122.15	0
TROWBRIDGE, PAUL	03-058	0	5,300	0	5,300	79.61	0
TRUE, ELIZABETH A	06-066A	159,600	45,400	19,500	185,500	2,786.21	0
TURCHECK, JOSEPH EDWARD	01-032	0	27,100	0	27,100	407.04	0
TURNER, BRUCE A	06-017	24,500	42,500	19,500	47,500	713.45	0
TUTTLE, FRANCIS.	06-028- A	33,500	44,800	0	78,300	1,176.07	0
UNKEL, KATE	06-045	86,100	43,400	19,500	110,000	1,652.20	0
URBAN, BRYANT	02-054	0	6,100	0	6,100	91.62	0
URBAN, CHLOE FAITH	02-050	0	12,100	0	12,100	181.74	0
URBAN, CHLOE FAITH	02-052- A	0	5,400	0	5,400	81.11	0
URBAN, PHILIP W	02-049	156,200	42,300	19,500	179,000	2,688.58	0
URBAN, REBECCA	02-009-6	0	36,900	0	36,900	554.24	0
VALDEZ, JOSE A.,II	07-058	75,900	53,400	19,500	109,800	1,649.20	0
VAN DOREN, HAROLD	04-005-7	219,700	175,900	19,500	376,100	5,649.02	0
VANEMMERIK, BRIAN P	10-027	192,700	118,900	19,500	292,100	4,387.34	0
VARNUM, CODY F	05-103	88,300	43,200	19,500	112,000	1,682.24	0
VARNUM, DONALD	05-003	0	5,800	0	5,800	87.12	0
VARNUM, HORACE C	13-056	168,400	67,200	19,500	216,100	3,245.82	0
VARNUM, MARGERY L	04-032	0	36,600	0	36,600	549.73	0
VARNUM, RANDY	05-019- A	153,200	47,400	19,500	181,100	2,720.12	2,075.74
VARNUM, ROYCE F	04-034-1	22,100	32,400	0	54,500	818.59	0
VARNUM, ROYCE F	13-057	82,500	66,100	19,500	129,100	1,939.08	0
VEAZIE, MICHAEL J	08-044	58,100	30,700	0	88,800	1,333.78	676.48
VERSANT POWER	04-021-A	0	3,401,700	0	3,401,700	51,093.50	0
VON SKAL, STEPHANIE	07-021-3	145,400	42,500	19,500	168,400	2,529.37	0
WAHKA AWEPI LLC	02-015- A	203,400	305,400	0	508,800	7,642.18	0
WAHKA AWEPI, LLC	02-030	0	124,300	0	124,300	1,866.99	0
WAHKA AWEPI, LLC	02-015-B	268,900	303,400	0	572,300	8,595.95	0
WAHKA AWEPI, LLC	02-028-1	0	24,600	0	24,600	369.49	0
WAITE, PARKER R	12-019	106,300	51,800	19,500	138,600	2,081.77	0
WALKER, STEPHEN PENDLEBURY	09-020	164,900	43,100	24,180	183,820	2,760.98	0
WARDWELL, BLAINE ALAN	10-001- A	85,700	51,600	19,500	117,800	1,769.36	0

**Town Report 2024**

<b>Owner</b>	<b>Map</b>	<b>Building</b>	<b>Land</b>	<b>Exempt</b>	<b>RE Billable</b>	<b>Original</b>	<b>Current</b>
WARDWELL, HORACE	10-026	40,700	17,500	0	58,200	874.16	0
WARDWELL, HORACE	10-025- ON	74,800	0	0	74,800	1,123.50	0
WARDWELL, HORACE	03-066	0	127,100	0	127,100	1,909.04	0
WARDWELL, HORACE	04-020	0	54,300	0	54,300	815.59	0
WARDWELL, HORACE	10-014	81,200	99,800	0	181,000	2,718.62	0
WARDWELL, HORACE	11-018	103,900	40,700	0	144,600	2,171.89	0
WARDWELL, HORACE W JR	10-025	127,900	71,300	19,500	179,700	2,699.09	0
WARDWELL, HORACE W JR	11-018-1	96,300	39,700	0	136,000	2,042.72	0
WARDWELL, HORACE W JR	02-044	0	49,200	0	49,200	738.98	0
WARDWELL, HORACE W JR	11-020	0	201,400	0	201,400	3,025.03	0
WARDWELL, HORACE WJR	11-023	30,400	454,400	0	484,800	7,281.70	0
WARDWELL, SYLVIA C	09-011	105,900	55,300	19,500	141,700	2,128.33	0
WARREN, SANDRA J	07-032-C	37,200	35,600	19,500	53,300	800.57	0
WASOWICZ, NATHANIEL	03-043- A	50,900	39,300	0	90,200	1,354.80	0
WASOWICZ, RICHARD P	03-043	181,900	82,400	19,500	244,800	3,676.90	0
WATERMAN, STANTON E	01-013	0	36,000	0	36,000	540.72	0
WEBB, BENJAMIN H	09-044	185,900	89,500	19,500	255,900	3,843.62	0
WEBB, DAVID	03-035	173,400	212,200	19,500	366,100	5,498.82	0
WEBB, DAVID	03-031-1	0	2,700	0	2,700	40.55	0
WEBB, DAVID	03-022	0	22,500	0	22,500	337.95	0
WEBB, DAVID	02-036	0	21,300	0	21,300	319.93	0
WEBB, DAVID (50% INT)	08-073	0	15,600	0	15,600	234.31	0
WEBB, DAVID E	03-031C	0	2,000	0	2,000	30.04	0
WEBB, DAVID E	02-034	88,300	94,800	0	183,100	2,750.16	0
WEBB, DAVID E	01-020	0	56,200	0	56,200	844.12	0
WEBB, DAVID E	03-024- A	0	2,700	0	2,700	40.55	0
WEBB, DAVID E & ROZELLA M	03-031	65,700	95,500	0	161,200	2,421.22	0
WEBB, EMILY	09-027	63,300	33,700	19,500	77,500	1,164.05	0
WEBB, JOHN	10-012- A	78,000	443,000	24,180	496,820	7,462.24	0
WEBB, JOHN	03-024	0	10,800	0	10,800	162.22	0
WEED, DANNY	05-104	228,000	67,100	19,500	275,600	4,139.51	0
WEED, JEFFREY L	04-024	0	34,000	0	34,000	510.68	0
WEHRWEIN, JOSHUA M	13-002- A	120,900	51,700	19,500	153,100	2,299.56	0
WEINSTEIN, THERESE DUPUIS	06-049-1	0	20,200	0	20,200	303.4	0
WENDELL, CARON	06-002-3	0	94,600	0	94,600	1,420.89	0
WENDELL, CARON	06-002-4	0	118,200	0	118,200	1,775.36	0
WENTZEL, THOMAS	07-076-8	0	48,200	0	48,200	723.96	0
WEST, LAURA	03-010- D	46,300	53,900	19,500	80,700	1,212.11	0
WESTFALL, SCOTT	08-019-3	36,600	46,000	19,500	63,100	947.76	0
WETTERSKOG FAMILY IRREVOCABLE	09-051	100,600	310,300	0	410,900	6,171.72	0
WHELAN, SHARI A	03-063- C	151,900	35,400	19,500	167,800	2,520.36	0
WHITING & DASWANI, LLC	02-038- B	251,400	64,400	0	315,800	4,743.32	0
WHITING, PATRICIA BETH LIVING TRU	11-042	291,900	329,000	0	620,900	9,325.92	0
WICIK, DAVID DS	10-009	91,700	79,300	0	171,000	2,568.42	0

**Town Report 2024**

<b>Owner</b>	<b>Map</b>	<b>Building</b>	<b>Land</b>	<b>Exempt</b>	<b>RE Billable</b>	<b>Original</b>	<b>Current</b>
WIESING, BRENT	07-081	242,600	39,000	19,500	262,100	3,936.74	0
WILDER, DIANA LOGAN OTT	01-004	296,000	456,500	0	752,500	11,302.50	0
WILLIAMSON, GAIL H	11-047	241,100	250,300	0	491,400	7,380.83	0
WILSON, JOEL	02-011	0	115,300	0	115,300	1,731.81	0
WINCHENBACH, KENNETH	03-063- B	171,100	48,600	19,500	200,200	3,007.00	0
WINDWARD HOLDINGS LLC	10-027-A	907,300	624,500	0	1,531,800	23,007.60	0
WINEGARDEN, DARCI N	05-023	900	42,700	0	43,600	654.87	0
WINEGARDEN, SCOTT W	05-022	184,800	52,900	0	237,700	3,570.25	0
WINEGARDEN, SCOTT W	05-020- A	31,300	29,800	0	61,100	917.72	0
WINNICK, SETH D	02-007	137,800	58,000	0	195,800	2,940.92	0
WITTING, KRISTIN	07-010-7	201,700	125,700	0	327,400	4,917.55	0
WITTING, KRISTIN	07-010-9	0	92,800	0	92,800	1,393.86	0
WOOD SR., JAMES	13-058	19,200	31,100	0	50,300	755.51	0
WOOD, DENNIS J	05-031	0	2,700	0	2,700	40.55	0
WOOD, DENNIS J	05-004	0	15,800	0	15,800	237.32	0
WOOD, DENNIS J	07-015	0	32,900	0	32,900	494.16	0
WOOD, DENNIS J	07-035-1	134,900	53,300	0	188,200	2,826.76	Overpaid
WOOD, DENNIS J JR	07-035	116,600	97,300	0	213,900	3,212.78	0
WOOD, DENNIS JAMES SR	07-034	0	41,100	0	41,100	617.32	0
WOOD, DIANA	03-017	0	60,900	0	60,900	914.72	0
WOOD, DIANA	09-045- B	40,600	290,500	0	331,100	4,973.12	0
WOOD, DIANA	09-045- D	0	67,000	0	67,000	1,006.34	0
WOOD, DIANA M	09-045	0	395,600	0	395,600	5,941.91	0
WOOD, JAMIE R	08-034	0	38,300	0	38,300	575.27	0
WOOD, JAMIE R	11-025	0	136,000	0	136,000	2,042.72	0
WOOD, JONATHAN	13-002	346,200	51,300	0	397,500	5,970.45	0
WOODARD, AMY	07-010-8	249,600	134,000	19,500	364,100	5,468.78	0
WOODWARD JOINT REVOCABLE TRU	13-040	0	11,300	0	11,300	169.73	0
WOODWARD JOINT REV TRUST	13-040-	245,500	79,700	19,500	305,700	4,591.61	0
WOODWARD PROPERTIES, LLC	05-088	213,400	52,700	0	266,100	3,996.82	0
WOODWARD, CHRISTOPHER	08-055-3	97,200	71,800	0	169,000	2,538.38	0
WOODWARD, JOHN D TRUST DATED	13-040- A	292,200	187,400	19,500	460,100	6,910.70	0
WOODWARD, JOHN D TRUST DATED	05-097	1,200	37,200	0	38,400	576.77	0
WOODWARD, TOBEY J	08-064	35,300	700	0	36,000	540.72	0
WOODWARD, TOBEY J	08-065	220,200	57,800	19,500	258,500	3,882.67	0
WORTH, STEPHEN M	01-031	177,900	43,900	0	221,800	3,331.44	0
YOUNG, QUENTIN O	08-076	127,600	59,900	19,500	168,000	2,523.36	0
YOUNG, RAMONA	06-069	104,800	36,800	19,500	122,100	1,833.94	Overpaid
YURCHICK, BAREN M	05-011- A	218,600	61,700	19,500	260,800	3,917.22	0
YURCHICK, SOPHIE	07-049-1	161,100	44,900	19,500	186,500	2,801.23	0
ZEC, DAVID SR	06-087	245,900	134,600	19,500	361,000	5,422.22	0

**TOWN CLERK'S REPORT**  
**January 1, 2024 – December 31, 2024**

Elections:            Election of Officers & Municipal Referendum, March 1, 2024  
                          Presidential preference primary, March 5, 2024  
                          Primary, June 11, 2024  
                          Town Meeting, June 22, 2024  
                          General Election, November 5, 2024  
                          Special Town Meeting, December 12, 2024

Vital Statistics:    Births                10  
                          Deaths              20  
                          Marriages           7

Dog Licenses:      Males/Females                7  
                          Spayed/Neutered            39  
                          Kennels                        0

By state law, all dogs over six months old must be licensed. The fee is \$11. With proof of neutering or spaying, the fee is \$6. A current Maine state rabies certificate must be shown at the time of licensing. Licenses for the new year are available by October 15. A late fee is charged, as required by the state, after January 31.

2024 Mooring Permits:                81 resident  
  12 non-resident

Inland Fisheries and Wildlife, 2024 Licenses:

Hunting	1
Hunting/Fishing	5
Fishing	5
Lifetime	4
Waterfowl	2

Respectfully submitted,  
Cynthia Reilly, Clerk

School enrollment as of October 1, 2024: Sedgwick Elementary School: K-8: 65; other schools/home-schooled: 21; High School: 33 .

Sedgwick population: 2024: 1,375; 2020: 1,296; 2010: 1196



**Cindy hiking Mt. Monroe, with daughter;  
Meghan circa 1990.**

ANGUS S. KING, JR.  
MAINE

133 HARY SINCLAIR OFFICE BUILDING  
(202) 224-3344  
Website: <https://www.King.Senate.gov>

## United States Senate

WASHINGTON, DC 20510

January 1, 2025

COMMITTEES:  
ARMED SERVICES  
CHAIRMAN, STRATEGIC FORCES  
SUBCOMMITTEE  
ENERGY AND  
NATURAL RESOURCES  
CHAIRMAN, NATIONAL PARKS  
SUBCOMMITTEE  
INTELLIGENCE  
VETERANS' AFFAIRS

Dear Friends,

Each year comes with renewed hope – to celebrate each other’s successes and care for each other in times of need. I am thankful to each town in Maine for their commitment to their communities, to their citizens, and to this country. We always work together to get things done. This past year was no different.

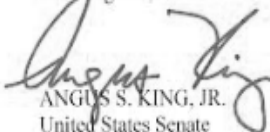
First, it was a true honor to be reelected to the United States Senate for another six-year term. Throughout my travels around the state, I heard many concerns about the cost of living and affordability of housing. Many of you also shared your concerns about access to medical and mental health services. The *Inflation Reduction Act* has been incredible for older people in Maine – Medicare is finally negotiating lower prices for prescription drugs, on top of the \$35 per month cap for insulin that took effect in 2023. We have an opportunity to build on what we have in common and do what Maine people do best; we will continue to help each other and lead through example.

I have also been consistently working to help our veterans. My team has repeatedly been successful in securing long-overdue recognition of military medals for many of Maine’s combat veterans and working to resolve issues with claims, travel pay, and access to healthcare and benefits our veterans earned through their selfless service to our country. I have also worked with my Veterans Affairs and Defense partners in Washington to successfully pass a national defense bill that strengthens our national security, takes care of our service members, and supports Maine businesses from Aroostook to York County.

I am also thankful to have such an incredible team across Maine available to you for hurdles you may face with the federal government. Whether it be veteran issues, social security problems, student loans, immigration, IRS and more, please never hesitate to reach out to my offices in Presque Isle, Bangor, Augusta, Portland, or Biddeford and allow us the chance to be part of your solutions.

Together, over the next six years, I know we can continue to build a stronger, brighter future for our great state. Thank you for being one of the reasons Maine is so special; it is not only a pleasure to serve you — it is a pleasure to know you. Mary and I wish you a happy and safe 2025.

Best Regards,



ANGUS S. KING, JR.  
United States Senate

AUGUSTA  
48 Western Avenue, Suite 412  
Augusta, ME 04330  
(207) 622-8292

BANGOR  
202 Harlow Street, Suite 20350  
Bangor, ME 04401  
(207) 945-8660

BIDDEFORD  
227 Main Street  
Biddeford, ME 04005  
(207) 362-9216

PORTLAND  
1 Pleasant Street, Unit 4W  
Portland, ME 04101  
(207) 245-1985

PRESQUE ISLE  
167 Academy Street, Suite A  
Presque Isle, ME 04769  
(207) 754-5124

In Maine call toll-free 1-800-433-0300  
Printed on Recycled Paper



**Jared Golden**  
Congress of the United States  
2nd District of Maine

Dear Friends,

I hope this letter finds you well. It's an honor to continue serving as your representative in Congress, and I take the responsibility very seriously. Thank you for the opportunity to share an update on the work I've been doing for the people of the Second Congressional District.

**Fisheries:** This spring, the Atlantic States Marine Fisheries Commission (ASMFC) announced a gauge increase for lobsters caught in the Gulf of Maine beginning in January 2025. Maine fishermen warned that this decision is founded on incomplete and inaccurate data. Additionally, this gauge increase could put Maimers at a competitive disadvantage to Canadian fishermen with looser regulations. That's why I sent a [letter](#) to the ASMFC urging them to delay their decision until they can evaluate data with fishermen, whose proactive stewardship provides invaluable insight. I have also submitted an amendment to this year's funding bill that would block federal funding from being used to implement and enforce a gauge increase. Because of these efforts, the ASFMC made the decision to delay the implementation of this new requirement. I'll always stand with Maine lobstermen against unfair, unnecessary regulations that threaten their livelihoods and industry.

**Veterans:** The first meeting I attended as an elected official was with a large group of veterans and the former Director of the Maine Bureau of Veterans Services. We discussed a lot, but one issue rose above the rest: how little was being done for Maine veterans who needed treatment for mental health issues or substance use. At the time, there were no in-patient treatment beds in Maine, so veterans had to wait for a bed to open up at an out-of-state facility. Fast forward 10 years, through unending red tape, and I'm delighted to report we just broke ground on a treatment facility at the Togus VA Medical Center in Augusta. This was the direct result of the tireless advocacy of veterans from across our state — this win is theirs.

**Postal Service:** This spring, the U.S. Postal Service (USPS) announced plans to consolidate and move some processing operations from the Eastern Maine Processing & Distribution Center in Hampden to Scarborough. This would have caused significant mail delivery delays that disproportionately harm rural communities. That's why I introduced the *Timely Mail Delivery and Postal Services Protection Act*, which would have halted this planned consolidation across the country. Following these efforts, the USPS announced they have scrapped their plan entirely. While this is a win for Maine, it is also evidence that we cannot become complacent. That's why I recently introduced the bipartisan *Postmaster General Reform Act*, which would establish term limits for the United States Postal Service's (USPS) postmaster general and require nominations to be confirmed by the Senate. Regardless of the year, one of my top priorities is ensuring I'm accessible to you. My staff and I can help navigate federal programs; find resources in Maine; and resolve issues with Medicare, Social Security, the VA, and other federal agencies and programs. We are here to help:

- **Caribou Office:** 7 Hatch Drive, Suite 230, Caribou, ME 04736. Phone: (207) 492-6009
- **Lewiston Office:** 179 Lisbon Street, Lewiston, ME 04240. Phone: (207) 241-6767
- **Bangor Office:** 6 State Street, Suite 101, Bangor, ME 04401. Phone: (207) 249-7400

I wish you a healthy and prosperous year to come.

Respectfully,

Jared Golden  
Member of Congress



SUSAN M. COLLINS  
MAINE

413 DIRKSEV SENATE OFFICE BUILDING  
WASHINGTON, DC 20510-1904  
(202) 224-2623  
(202) 224-2690 (FAX)

## United States Senate

WASHINGTON, DC 20510-1904

COMMITTEES:  
APPROPRIATIONS  
Vice Chair  
HEALTH, EDUCATION,  
LABOR, AND PENSIONS  
SELECT COMMITTEE  
ON INTELLIGENCE

Dear Friends:

It is an honor to represent Maine in the United States Senate, and I welcome this opportunity to share several key accomplishments for our state from the previous year.

As Vice Chair of the Appropriations Committee in 2024, I have secured nearly \$580 million for 230 projects across all of Maine's 16 counties to promote job creation, workforce training, and economic development; expand access to health care; support law enforcement; improve public education and infrastructure; and protect our environment. As the new Congress begins, I am honored to be taking the helm of the Committee, the first Mainer to do so in nearly a century, and I remain committed to ensuring that federal spending produces real results for our state and nation.

Maine has the oldest average age in the country, which is why I have long prioritized health-focused legislative efforts. There were more than 1,860 health care bills introduced during the 118th Congress. Only 15 health care bills were signed into law, and I was a lead sponsor of five of them. These bills will enhance care for individuals with Alzheimer's, autism, and substance abuse issues through improved research funding, strengthened public health programs, and increased support for rural first responders.

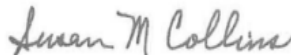
Another important bill that I coauthored was the *Social Security Fairness Act*. Since 2003, when I led the first-ever Senate hearing on the Windfall Elimination Provision and the Government Pension Offset, I have sought to end these provisions of the *Social Security Act* that unfairly reduce the Social Security benefits that public employees or their spouses have earned. I am pleased to say that with the passage of my bill, the *Social Security Fairness Act*, in December, public sector retirees will now receive the full Social Security benefits they have earned.

When the Maine way of life was under threat, I was certain to defend the interests of our state. I worked to protect Maine's potato farmers when the Department of Agriculture tried to reclassify the potato from a vegetable to a grain. I thwarted efforts to consolidate USPS mail operations at the Hampden postal facility, which would have disrupted mail delivery throughout our state. I sounded the alarm with leaders at the FBI and Departments of State and Treasury on the spate of illicit marijuana growing operations that are destroying properties and providing refuge to foreign criminals in our state. Following damage to our working waterfronts after last winter's storms, I secured \$15 million to help fishing communities recover. I championed funding to support the Maine Air National Guard base, Bath Iron Works, and Portsmouth Naval Shipyard.

As of last December, I have cast more than 9,100 consecutive votes, continuing my record of never missing a roll-call vote since my Senate service began in 1997. My ranking as the most bipartisan Senator reflects Maine's tradition of working with a spirit of cooperation and respect.

My highest priority as a Senator is to ensure that Maine's needs are met. If ever I can be of assistance to you, please contact one of my state offices or visit my website at [collins.senate.gov](http://collins.senate.gov).

Sincerely,



Susan M. Collins  
United States Senator



**Nina Azella Milliken**

276 Turkey Farm Road  
Blue Hill, ME 04614  
Phone: (207) 412-8828

[Nina.milliken@legislature.maine.gov](mailto:Nina.milliken@legislature.maine.gov)

## HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0002

(207) 287-1400

TTY: MAINE RELAY 711

Dear Sedgwick Neighbors:

It is an honor to have the opportunity to serve you again in the Maine House of Representatives. Over the next two years, I will be working hard as your advocate in Augusta to make life better for everyone in our district and in our state.

As of this writing, we have begun the first session of the 132<sup>nd</sup> Legislature. We have a lot of work ahead of us, which will include doing more to lower costs for Maine families, build an economy that works for everyone, increase access to housing and health care, and more. I'm looking forward to working with all of my colleagues to tackle these challenges head-on.

Our most significant priority will be crafting a two-year state budget, which will shape the direction of our state in the near future. I will be fighting to ensure that the budget includes policies that will provide relief and make it easier for more Maine families to build their lives here and make ends meet. Some of my other top goals for the budget include improving rural access to essential services and increasing affordable housing across Maine.

This session, I have again been appointed to serve on the Criminal Justice and Public Safety Committee, where we will continue our work on issues related to criminal law and procedure, supporting our first responders and keeping Mainers safe.

Please feel free to contact me if you ever need my help. My email is [nina.milliken@legislature.maine.gov](mailto:nina.milliken@legislature.maine.gov), and my phone number is (207) 412-8828. I also send out monthly e-newsletters that provide updates on our work at the State House and offer helpful information and resources. Please let me know if you would like to receive them.

I am grateful to be entrusted with this great responsibility, and I look forward to connecting with you over the next two years.

Sincerely,

A handwritten signature in black ink, appearing to read "Nina Milliken".

Nina Milliken  
State Representative

District 16: Blue Hill, Brooksville, Castine, Sedgwick, Surry, Trenton



**Happy Birthday Cindy. December 31, Cindy celebrating another year around the sun in Castine with her family.**



**Cindy in her best, and most favorite light, the sun. Summer dinner with friends.**

## CEO REPORT

The severe fluke storms in early 2024 did extreme damage to a number of oceanfront properties. The town assisted property owners with D.E.P permitting. Some damaged areas remain to be remediated but most have had significant repairs.

The Harbormaster and Harbor Committee did amazing work in repairing the town wharf, making it functional again, while saving the town a lot of money.

At present there are four new oceanfront homes under construction and around three additional waterfront homes in some stage of construction. The Planning Board is also monitoring and permitting an oceanfront park area at Rope Ferry Rd as well as working with the owner of a former "boatshed" that is being moved and repaired at the shore on Ocean Drive.

Projects outside the shoreland zone do not require special permitting, but do require submission of a \$10 "Building Notification Form." Communities of less than 4,000 in population are not required to employ the otherwise mandated "Maine Uniform Building and Energy Code," albeit area contractors are still held to certain licensing and construction codes that the State has in place and that the lender and insurance industries want to see. If towns signed onto the State Building Code it would add about \$2,000 or more to the cost of a new home and require an "certificate of occupancy" which would be an impediment to most contractors and the "do it yourself" projects.

At present the State is focusing on new "more natural" rules and regulations in larger towns and cities in the State. The idea being to create more affordable housing opportunities.

## SEDGWICK BUDGET COMMITTEE REPORT

Feb 10, 2025

The town budget committee met during the winter, primarily using the town's phone conference call system. We reviewed all the non-profit requests by scanning the information submitted for distribution to the committee members, which allowed all members to review the request details. Each organization is asked to provide an indication of the number of Sedgwick residents assisted, the services provided, the fee structure if any, and most importantly the funding sources for their programs. A majority of the organizations provided audited financial statements as well. We met by phone with all who requested sums over \$2000. The deadline for submission of material stayed at December 31st, and this year several organizations that had failed to apply in a timely manner in prior years met that deadline. The social service request form for funding is posted on the town's website under forms.

Our committee also reviewed in person the budget of the town's fire department. The fire department budget under David Carter increased modestly. Given the effects of inflation, the fire equipment reserve account amount was also increased as the department looks to the future as noted at the fall 2024 special meeting authorizing the expenditure of funds to secure a new pumper. The impact of inflation on vehicle and service costs was noted as well in our conversation with representatives from PAC, whose request also includes an ambulance reserve. The school committee bears responsibility for the town's school budget, which is the largest town expenditure.

"Thank you"s are extended to the many community members who volunteer their time for the benefit of the community and the many community members who receive stipends that do not fully reflect the value they provide to our town. Our committee now includes two new members, following the resignation of Robert Lawson and retirement of Horace Wardwell. We encourage citizen involvement. All citizens should make an effort to attend and vote at town meeting. Your vote on town issues could make a difference.

Respectfully submitted,  
Sedgwick Budget Committee

Traci Billings - Doug Drown – Dan Hitchcock - Leslie Schneider, chair – Paul Trowbridge

## Planning Board Annual Report 2024

In 2024 the Planning Board met regularly each 2<sup>nd</sup> Tuesday of the month.

Jon Woodward- Chairman, David Carter- Secretary

Members- Dick Doan, Drew Allen, and later in the year, Jerry Wetterskog became a member along with Bill Flagg as alternate.

Along with the board being directly involved with the comprehensive plan for the town, we also approved many permits. Duane Ford, our CEO, worked with the planning board throughout the year. Duane brings new application to be reviewed and discussed at meetings monthly. Duane works with the DEP and has been busy with shoreland erosion on many properties cause by storms in the fall of 2023.

Colby pert, our 2<sup>nd</sup> Selectman, attended our meetings and has been very helpful with his knowledge of the history of Sedgwick and its properties, etc.

Donna Beninati worked with the planning board from January until the 1<sup>st</sup> of August 2024.

Donna attended our monthly meetings bringing new information for us to review on the comp plan. We thank Donna for all her exhaustive work on our new comprehensive plan for the Town of Sedgwick. Donna also with as a facilitator for Town with our consultant, Jeff Levine.

Jerry Wetterskog has been diligently working on the comp plan- spending much time on maps for Sedgwick, more than 13. These have been very helpful for our consultant and also for the shoreland zoning. Jerry has also taken over for Donna Beninati on the Town's comp plan. The board has worked with Jerry on many different subjects of the plan. We have had several meetings open to the public at No. Sedgwick Fire Dept. Thanks to those who were able to attend. Each Member of the planning board has been given assignments to work on and those have been discussed at open board meetings. We thank Jerry for his efforts to move his work ahead on the comp plan.

Respectfully submitted,

Jon Woodward, Chairman

David Carter, Drew Allen, Dick Doane, Jerry Wetterskog and alt. Bill Flagg

## 2024 Sedgwick Volunteer Fire Department

2024 proved to continue to be another very busy year for the department. We were paged to a number of incidents with the Deer Isle and Stonington Fire Departments. This agreement among the three communities continues to be mutually beneficial in providing fire protection. Our volunteer fire department responded to 243 incidents for a total of 1160.5 hours and spent 958 hours in training in 2024. The Volunteers also spent many hours at various meetings like, monthly dept. meetings; committee meetings; Hancock County Firefighters Association meetings; as well as attending fire prevention activities, fundraising activities and work sessions.

The department wishes to thank the residents, town officials and taxpayers for your continued support of which is essential to the future of the department. We will continue to strive for excellence in everything we do.

In 2024, thanks to the ongoing support from our taxpayers, and fundraising efforts, we were able to raise enough money to purchase a set of air bags and rescue struts which, once they arrive, will serve us in automobile extrications and other rescue operations.

We will continue to seek and apply for any and all grant funding that becomes available to the department and we look forward all fundraisers; like the annual car show, which has been and continues to be a huge success.

Remember, to reach any emergency services, you must dial **911**. The E911 system is set up to give the dispatchers the exact location an emergency call, thus saving emergency responders critical time by providing better directions to the emergency. Be prepared to answer any questions that the dispatcher may ask. This information is critical for a timely and correct response to the emergency. Please answer the



questions asked and stay on the line until the dispatcher tells you to hang up.

Fire safety needs to be practiced in each and every home. Smoke detectors should be located on each level of your home. They need to be checked, and tested regularly and should be cleaned and batteries replaced twice a year. Smoke detectors should be replaced every 10 years. Develop home fire drills, preplan your escape routes and practice them regularly. Establish a safe meeting area outside the building. If you have any questions, contact the fire department.

Open burning permits are only available online at [Maine Open Burn Permit](#). There is no charge for the permit and it is valid for 24 hours. Remember, you must have a permit to engage in any outdoor burning.

I want to thank our volunteer firefighters for their dedicated service to the Town of Sedgwick and surrounding communities. Our firefighters give a tremendous amount of time and many times risk their lives to protect our citizens and property. Our firefighters do their job for the pride and satisfaction of providing a great service to our town. They are a very dedicated group of people. We are very lucky to have them.

Anyone interested in joining the department is invited to attend our regular monthly meeting on the first Monday of the month at 7:30 p.m. at the North Sedgwick Fire Station, 202 Sedgwick Ridge Road or contact any member of the department for more information.

Respectfully submitted,  
David A. Carter, Chief  
Sedgwick Volunteer Fire Department

## Sedgwick Volunteer Fire Department

During the year 2024, the Sedgwick Volunteer Fire Dept. responded to the following incidences

#	Type	Hours
19	MV Accidents	262.5
14	False Alarms	38
1	Citizen's Assist	2
4	Woods Fires	78
23	Trees Down	62
2	Furnace Problems	29
1	LifeFlight LZ	3
1	Smoke Investigation	6
2	Flooded Basement	12
1	Structure Fire	157
1	Electrical Hazard	1
1	Road Hazard	1

### MUTUAL AID

DEER ISLE			STONINGTON			PENINSULA AMBULANCE		
#	Type	Hours						
88	Standby	115	45	Standby	55	14	Assists	35
1	Smoke Invest	1	1	Structure Fire	20	<b>BROOKSVILLE</b>		
3	MV Accidents	16	<b>BROOKLIN</b>			1	Chimney Fire	6
2	Structure Fire	27	4	Structure Fires	108	<b>BLUE HILL</b>		
2	Electrical Fire	34	<b>PENOBSCOT</b>			3	Structure Fires	40
1	Chimney Fire	5	1	Structure Fire	12	3	MV Accidents	22
2	CO Alarm	1				1	Station Coverage	9

**Total Calls: 243**

**Total Hours: 1160.5**



**Cindy takes a scenic flight over Mooshead Lake with companion, Michael; and grandson, Charlie.**

### **Blue Hill Heritage Trust**

Blue Hill Heritage Trust's mission is, "to lead in conserving land, water, and wildlife habitat on the greater Blue Hill Peninsula. To teach and practice a stewardship ethic. To promote ecological, economic, and community health for this and future generations." Much of our work is future-focused, looking to protect and enhance the long-term health of both land and people, and Blue Hill Heritage Trust is committed to both conserving land in our towns and serving those communities.

In 2024 we conserved over 170 acres on the peninsula. About half of this was focused on habitat protection, with one project in Blue Hill and a second adjacent to our Wight's Pond focus area in Penobscot, while the other half prioritized recreational opportunities across the peninsula.

We are still in the process of formalizing an accessible trail at our Ferry Landing Road parcel. Our primary focus here is to keep a large portion of this 15.3-acre parcel wild for the animals and plants, but to have a nice educational and accessible trail for young and old. As we see more development on the peninsula, these wild areas and the corridors that connect them will be increasingly important for protecting the rural character of our towns.

We want to thank all our Sedgwick supporters for being our partners in this work. In 2024, the Trust voluntarily paid \$3,968 in real estate taxes to the town and a total of \$24,603 to all the towns in which we hold land.

We are looking forward to another great year in 2025 and hope to see many of you out enjoying the land and water.

With regards from all of us at BHHT,

George Fields  
Acting Executive Director

**BLUE HILL  
HERITAGE TRUST**





## Blue Hill Public Library - Municipal Report for 2024

Hello from the Blue Hill Public Library. 2024 is in the history books and it was a good chapter at BHPL. Below I'll share some information about library funding and usage for the year, but first, let's look at some highlights from the year.

At the beginning of the year, we entered into a new partnership with various libraries around Hancock County, the Hancock County Download Library. Together we are offering a more robust collection of digital magazines, audiobook and eBooks, as well as free access to the *New York Times* digital edition. BHPL offers free access to the *Wall Street Journal* as well. For more information, see our digital services page at [www.bhpl.net](http://www.bhpl.net) (where you will also see the recently added Kanopy streaming movie service).

In February we hosted the first annual Groundhog Day Ball in the Adelaide Pearson Room, a new fundraiser for the library. In October we hosted a similar event, a dance with the *Damn, Girls!*, which was a fundraiser for both BHPL and the George Stevens Academy library.

We also made some building improvements; some noticeable, and some not. The bulletin board and water fountain area are much improved, with a new hot beverage bar that serves tea and good coffee to library patrons. We added more outdoor furniture and purchased a new portable stage for larger events in the Adelaide Pearson Room.

During the summer, we sponsored a contest to design a new library card, resulting in two new designs that have been very popular.

One of the best aspects of 2024 is that we sailed through the year with the same great staff. We are 15 regular, year-round staff members, including 4 full-time and 11 (at times more) part-time staff, for a full-time equivalent of 8.6 staff members.

### Library Funding

The library's operating income comes from three main sources: municipal funding (now 14% of the total, most of which is from Blue Hill, with additional funds from Penobscot, Sedgwick and Surry), annual fundraising (39%, derived from events, the annual fund, etc.) and operating income (47%, primarily from the library's endowment funds). For 2025, the library's operating budget is \$825,794. This provides the peninsula with 55 hours of weekly business hours over 6 days.

Our active Friends of the Library group provides funding for a significant portion of the library's lectures, workshops, and other public events for all ages, as well as items and services not provided by the operating budget, including performances, movies, and other materials. While we think of these things as "extras," BHPL would be a very different library without their contributions. All told, the Friends gave more than \$35,000 to the library in 2024 and has already provided \$15,000 for 2025.



## 2024 Activities

From a public services perspective, 2024 was very rewarding with the library providing more programs than our 2019-pre-pandemic benchmark. We engaged a record-breaking 10,714 visitors with these programs, answered more reference and technology questions than ever before, and added more electronic resources to meet the growing demand.

Over our 301 service days the library:

- Loaned 95,161 physical and digital items (books, audiobooks, movies, etc.). Use of physical items in the library collection decreased by 13% compared to 2023 due to the decrease in Inter-Library Loan (ILL) usage resulting from the hiatus of the ILL van service from June to early September. Use of physical materials, not including the ILL data, actually increased in 2024 by 2.6%, and digital library use surged with a 35% increase over last year—both due to an increase in e-book usage as well as the addition of new services such as e-magazines and online access to the *New York Times* and *Wall Street Journal*.
- Answered 4,008 reference questions, 443 more than 2023 and over 1,600 more than the 2019 pre-covid level. Library staff also provided 3,932 technology help sessions to patrons, a 9% growth over 2023 and a 183% increase over the 2019 level. Questions are answered in-person, by phone and via email.
- Served 96,665 patrons; approximately equal with our 2023 visitor total. The additional number of patrons using virtual services is not measured; however, 618 people registered for new library accounts (cards).
- Hosted 18,851 WiFi sessions, a 20% growth from 2023's total, while use of the library computers (3,404) decreased by 15%.
- Sponsored 599 cultural programs that attracted 10,714 attendees. This attendance is roughly equal (+0.3%) to 2023's total and over 370 (+3.5%) more than the 2019 attendance figure.
- Community-sponsored events (meetings, etc. that take place at BHPL but are not hosted by the library) totaled 599, with an attendance estimate of 4,011. These events increased 12% and attendance increased 28% over 2023. The 599 total is 23% greater than the community usage pre-Covid in 2019.

It is our honor to provide the community with professional library services, particularly in this day and age when such services are decreasing in many parts of the country. Thanks to our diverse funding model, this is accomplished with minimal impact on taxpayers and, we hope, maximum benefit to the entire Blue Hill Peninsula.

We encourage you to take full advantage of the library's many services. For more information, please see our website, [www.bhpl.net](http://www.bhpl.net), or reach out anytime.

We end this report with a public "thank you" to Marcia Schatz, who sadly passed in June of 2024. Marcia served the library ably for years, both as a Trustee and later as Library Director, and was one of the major forces behind the renovations and expansions of 1999-2001. The library is much improved because of her thoughtful stewardship.

Respectfully submitted,

Rich Boulet  
Library Director

## Comprehensive Plan Committee Report

*A comprehensive plan serves as a road map for sustainable and balanced development, ensuring the long-term resilience, vitality, and rural character of a town.*

Sedgwick adopted its first comprehensive plan in 1974, completed a detailed revision in 1980, and created a new comprehensive plan adopted by the legislative body in 1993. Today, in coordination with the Town of Sedgwick Planning Board, development of an updated comprehensive plan is underway. Benefits of an approved plan include: providing legal protection for our ordinances, helping the town qualify for preferred status with competitive state grant programs, guiding state growth-related capital investment towards locally chosen growth areas, sustaining rural living, preserving an environmentally healthy landscape, balancing economic prosperity and quality of life, protecting working waterfronts and community farms, and providing a basis for sound decisions in town management. To comply with Maine's Growth Management Act (30-A M.R.S.A §4312-4350) and the state's Comprehensive Plan Review Criteria Rules, the Sedgwick Comprehensive Plan Committee (CPC) and Levine Planning Strategies continue to work with North Star Planning on the required inventory sections (categories) for the town's plan.

Phase I of the Comprehensive Plan (CP) was completed in March 2024. Phase I includes the following activities and deliverables:

- CPC administered paper/online survey - Summer '23
- CPC posted survey results on town website - Fall '23
- CPC initiated presentation by the Maine Department of Inland Fisheries and Wildlife's "Beginning w Habitat Program"- Fall '23
- CPC initiated presentation by Genesis Fund "Housing Issues and Land Use Solutions "- Winter '24
- CPC created supplemental maps to support the required inventory sections – Spring '24
- Levine Planning provided draft inventory sections for Historic Structures, Water Resources, Natural Resources, Agriculture &

Forests, Marine Resources, Recreation, Transportation and Existing Land Use to the CPC - Spring '24

Phase II of the Comprehensive Plan (CP) completed to date includes the following activities and deliverables:

- Levine Planning provides quantitative and qualitative survey summaries to CPC - Fall '24
- CPC establishes vision statement based on survey results and community input - Fall '24
- CPC creates goals, objectives, and strategies based on survey results - Fall/Winter '24
- CPC identifies growth and rural areas based on 10-year population growth, new housing units, and undeveloped parcels - Fall/Winter '24
- CPC hosts two (2) public presentations reviewing plan progress, vision statement, goals, objectives, and growth/rural area identification - Fall/Winter '24
- CPC provides Levine Planning goals, objectives, and growth/rural area identification documents – Winter 2024/2025

The CPC will hold additional informational sessions in 2025, including presentation(s) of the final Comprehensive Plan draft. To ensure the plan benefits from ongoing citizen input, the CPC continues to encourage participation from community members in all aspects of the planning and implementation process.

The committee anticipates presenting the final Comprehensive Plan for town approval during a special Town Meeting in 2025.

As a reminder, the Comprehensive Plan Committee meets together with the Planning Board on the second Tues. of every month at the Sedgwick Town Office. Meetings are open to the public and residents are encouraged to attend.

The CPC gratefully acknowledges the valuable contribution of Donna Beninati who prior to her resignation served as the first chair of the committee.

Jerry Wetterskog, Chair; Drew Allen; Andy Bowes; Anne Bowes; David Carter; Richard Doane; Bill Flagg; Duane Ford;  
Colby Pert; Jon Woodward



## **PENINSULA AMBULANCE CORPS**

### **2024 Report to the Towns**

As the effects of COVID waned in 2024, we experienced some new challenges. Staffing continued to be a challenge as full-time employees took leaves as provided under the Family and Medical Leave Act. In addition, inflation increased the cost of providing services. Our business model was able to cope with these challenges and we ended the year in good shape.

With two full-time employees taking time off for personal reasons, we had to use management and overtime to cover their hours. We were able to do this and, in fact, respond to much increased call volume without reducing our coverage. As the year ended, we saw a sudden spike in applications and we have now returned to pre COVID staffing levels.

The cost of doing business has increased as fuel, medical insurance, medical supplies and almost everything we use to provide our services have increased in cost. Our call volume is increasing which results in higher use of fuel and supplies as well as higher insurance reimbursement. Despite these challenges, PAC continued to provide services and adjust our practices to compensate for the increased cost of doing business. In addition, we continue to improve employee wages to remain competitive.

Our largest payor has become Northern Light Health. It accounts for 19% of our total income from patient transports. The new Blue Hill Hospital is now a critical access hospital with limited inpatient and ED beds which means that PAC conducts more transports from our Peninsula to Maine Coast and Eastern Maine hospitals. Movement of patients between hospitals is an important function of EMS. It gets patients to the definitive care they require and frees up local hospital needs for new patients. In addition, the income from interfacility transports helps keep town contributions as low as possible.

Our next 2 largest payors remain Medicare (federal government) and Medicaid/Maine Care (state government). Together, they represent 32% of our payors. However, for every \$1 PAC bills them, they pay only \$0.30 at best. This accounts for most of our operating deficit. If we include all payors, we still are only paid \$0.53 for every \$1 billed. This is a national issue and impacts rural services, such as ours, particularly hard because ambulance services in more densely populated areas can make many more reimbursable calls in a given amount of time. We continue to support state and national efforts to improve EMS reimbursement rates.

We are proud of our nine full-time and fifteen part-time and per-diem Staff—the Paramedics and EMTs who make the program work. They have completed 1818 calls in the last year and have been steadfast during these trying times. We continue to provide Staff with continuing education for federal and state mandated classes. We believe the morale of our staff is high and we know that they provide an invaluable service to PAC's seven communities on the Blue Hill Peninsula. We added three staff members in 2024. EMS staffing is an issue nationwide. We continue to explore recruitment and retention solutions.

Our three ambulances allow us to maintain our staffing model of two on duty ambulances with a spare to use when the others need service. This also allows us to staff the third ambulance for local events, such as the Blue Hill Fair, and at times of peak call volume when we utilize management to staff the third ambulance. This allows us to respond to more calls. Our goal for 2025 is to increase coverage in the 7pm to 11pm period to match the increasing call volume.

Totals by town are displayed in the chart below. We set record call volume in 2024. Inter-hospital patient transports, grew from 35.8% of PAC's total in 2023, to 48% in 2024 and while these are included in the call volume from Blue Hill, the patients transported live throughout the Blue Hill Peninsula.

### 2024 Calls by Town

Blue Hill	857	Penobscot	99
Brooklin	104	Sedgwick	134
Brooksville	69	Surry	189
Castine	81	Other	286

We cut our deficit in three ways: with the support of our town governments, by individual donations to our annual appeal, and by using unpaid volunteer board members to accomplish many tasks.

This year we are asking for \$24.75 per capita (from the 2020 census) for the operating budget (an increase of \$1.25) and \$8.00 (an increase of \$2.50) for the ambulance reserve fund. This is a total of \$32.75. We are scheduled for an ambulance purchase in 2027 to replace our oldest ambulance which by 2027 will have greater than 200,000 thousand miles on it. We were surprised a few months ago when our vendor notified us that the cost has increased significantly due to inflation, materials costs and labor costs. We experienced an 18% increase with our 2022 purchase. We are expecting at least a 45% increase for the 2027 purchase. This requires an increase in the ambulance replacement fund contribution from the towns with the 2025 budget.

Even though we have returned to pre-COVID staffing levels, we need more Staff and we must keep the people that we have. We must pay our people what they are worth if we are to keep them. Potential new Staff must balance their remarkable dedication to an essential calling with their need to feed their families, pay for heating and keep a roof over their heads. This year's requested increase in operating funds will support staff compensation.

Staff and ambulances are the visible aspects of PAC, but community loyalty and the funds provided by the towns are its lifeblood. Our annual appeal to the public provides an essential and remarkably consistent source of support, but close the remaining gap we have no choice but to rely on the good will of Town governments and the generosity of their taxpayers to understand the invaluable role played by the Peninsula Ambulance Corps.

Thank you for your support.

The Management, Staff and Board of the Peninsula Ambulance Corps



**Cindy; sailing on Loon in the Benjamin River with grandson; Henry.**

## Superintendent's Report

To the citizens of Sedgwick:

I am pleased to find myself as your Interim Superintendent once again, having previously served in this role in the Winter/Spring of 2022. Your school is in good shape and has a committed Board, a strong staff, and delightful students. Enrollment is not as robust as we'd like, but the school is thriving nevertheless.

Our proposed expenditure budget is down 0.29% or down \$9,911.73 from this year's budget. Even so, we were able to add two days a week of library services, a stipend for theatre/drama, and \$150,000.00 for building capital improvements as the building is now over 30 years old. We were also able to keep the After School Program running.

We expect that State Subsidy will be about \$91,000.00 less for 2025-26 than it is in 2024-25 (\$317,557.72 vs. \$409,047.76). However, the \$317,557.72 is not necessarily a real number yet, and won't be fully settled until the Legislature adjourns in June. Secondary tuition is also down about \$100,000.00 because we are anticipating fewer high school students next year from this year.

We will be applying \$100,000.00 from carry forward to the 2025-26 budget leaving us with approximately a 3% undesignated surplus which is on the low end of our auditor's recommendation, but we are comfortable with this figure.

Even though the expenditure budget is relatively flat, revenues are down (\$91K in State Subsidy, and \$200K in carry forward, as for 2024-25 the Board applied 300K towards the current budget). Thus, depending upon the Municipal budget, Sedgwick citizens could see taxes go up as a result of this proposed school budget.

In closing, thank you for bringing me back here again as your Interim Superintendent. You have a gem of a school in your town, capably headed by Principal Magoon.

Respectfully,  
Mark Hurvitt  
Interim Superintendent

# George Stevens Academy Head of School



Dear Sedgwick Residents,

As we reflect on the past fiscal year at George Stevens Academy (ending June 30, 2024), I want to share some encouraging updates on the school's improving financial position. GSA has long been a cornerstone of our community, and we are deeply grateful for the continued support from our sending towns, families, alumni, and friends. Your investment in our students ensures that we can provide a well-rounded education that prepares them for success in college, careers, and life.

Once again, we extend our appreciation to the citizens of our sending towns for approving supplemental tuition beyond the state's maximum for the 2023-2024 school year. Public funds, including town-approved supplemental tuition, made up 87% of our total revenue when factoring in donations from supporters, or 73% without those contributions.

For FY24, total tuition, fees, and reimbursements amounted to \$4,284,115. Additional operating revenues came from fundraising with \$823,578 in unrestricted and restricted gifts and \$470,746 from the endowment, as detailed in our audited financial statements available on the GSA website.

One of the most significant financial improvements at GSA was that we finished the year with a \$86,180 operating surplus. While this was not a large reserve, it represents a substantial shift in the right direction. Given the financial challenges of past years, ending the year in the black was a meaningful and promising accomplishment. We remain committed to careful financial planning and responsible budgeting to sustain this positive trajectory.

The 2023-2024 education cost for our student body ended up at a total of \$5,562,729. The 2023-2024 state tuition rate, approved in December 2023, accounted for \$13,300.12 per student, with an additional \$798.01 per student through the state's Insured Value Factor (IVF). Town approved supplemental tuition accounted for \$414,407.

Philanthropy continued to play a vital role in GSA's financial health. Thanks to the generosity of alumni, families, and community members, our fundraising remains strong year after year, helping sustain programs that serve students with a variety of academic and career aspirations. In total, \$832,578 in charitable gifts were received last fiscal year, including funds for scholarships. This generosity strengthens GSA's ability to provide exceptional opportunities for students across the peninsula.

Last year's supplemental tuition request was also approved by a strong majority of voters. We are incredibly thankful for that trust and support from our community, as these funds have been vital for this year's budget. Your commitment to GSA allows us to continue our mission of providing a high-quality education while maintaining responsible financial stewardship, now and into the future.

With gratitude,

Dan Welch  
Head of School



Cindy's Christmas tree hunt with companion, Michael;  
grandson, Charlie; and good dog, Peggy.

Fiscal Year 2024 Appropriations  
Town Meeting, June 22, 2023  
Special Town Meeting, November 16, 2023

Articles	Raise	Surplus	Reserve	
2	Public Access	200.00		
3	Town Records	5,000.00		
7	Tax Collector	28,080.00		
13	Town Office Repair	500.00		
14	Town Office	9,000.00		
15	Town Office Equip	3,500.00		
16	Town House Improve	1,500.00		
17	Town House	750.00		
18	Town Dock	3,000.00		
19	Town Roads & Bridges	40,000.00		
20	Tarring	15,000.00	45,000.00	
21	Snow Removal	282,000.00		
22	Streetlights	1,750.00		
23	Sludge Disposal	5,000.00		
24	Animal Control	4,000.00		
25	Transfer Station	139,509.00		
26	Administration	190,000.00	30,000.00	
27	General Assistance		10,000.00	
32	Hales Hill Bridge		40,000.00	
33	Salt/Sand Shelter		25,000.00	
34	Comprehensive Plan	20,000.00	27,000.00	
37	Legal Fees	2,000.00		
38	Emergency Management	75.00		
39	HCRCC	3,005.00		
40	Road Signs		1,000.00	
41	Fire Protection	56,500.00		
42	Fire Equipment Reserve		40,000.00	
43	Forest Fire Fighting		1,000.00	
44	Veterans Graves	100.00		
45	Cemetery Reserve		100.00	
46	Walker Pond		15,000.00	
64	PAC	31,853.00		
65	WHCA/CFO	2,766.00		
66	WIC	1,350.00		
67	Han Co Homecare & Hospice	2,000.00		
68	Eastern Area on Aging	1,560.00		
69	YMCA	4,000.00		
70	Sargentville Library	600.00		
71	Sedgwick Library	600.00		
72	Blue Hill Library	5,920.00		
73	Lifeflight	601.00		
74	Maine Public	100.00		
2	Downeast Transportation		350.00	
<b>Municipal</b>	<b>Raise</b>	<b>835,769.00</b>	<b>Surplus \$192,150.00</b>	<b>Reserve \$65,000.00</b>
57	EPS	1,565,765.00		
58	In Excess of EPS	946,543.86		
60	Food Service	10,000.00		
<b>Total school, raise</b>	<b>\$</b>	<b>2,522,308.86</b>	<b>plus \$374,578.34 grants, subsidies, etc.</b>	
<b>Total municipal</b>	<b>\$</b>	<b>1,092,919.00</b>		
<b>Total school</b>	<b>\$</b>	<b>2,907,887.20</b>		
<b>County Tax</b>	<b>\$</b>	<b>115,327.40</b>		
<b>Total</b>	<b>\$</b>	<b>4,116,133.60</b>	<b>(Total to raise \$3,473,405.26)</b>	

# Disbursement Report

## July 2023 to June 2024

**Expense**

<b>911/RCC</b>	
Hancock County RCC/911	2,274.79
911/RCC - Other	772.29
<b>Total 911/RCC</b>	3,047.08
<b>Abatement</b>	
Estate of F. Marston	773.30
<b>Total Abatement</b>	773.30
<b>administration</b>	
Amazon	206.47
American AED	4,116.00
Ballot Clerks	6,505.00
Bar Harbor Bank & Trust Co.	45.00
Barbara Grindle	18,960.29
Ben Astbury	6,446.83
Colby Pert	10,083.30
Compusult	2,535.83
Conference Call	501.74
Cons. Communications	5,998.84
Cynthia Reilly	35,340.79
David Carter	250.00
Drew Allen	250.00
Duane Ford	10,833.29
Ellsworth American	111.11
FP Mailing Sol.	1,372.55
hammond lumber	19.96
Han. Co. Reg. Deeds	1,530.22
Hancock County Registry of Deed	1,512.44
Harris	22,829.55
Harris Computer	600.00
HUB International	114.00
James Wadman	16,161.75
Jon Woodward	250.00
Lyndsey Dow	16,618.74
Maine Camp Outfitters	75.17
Michael Rossney	250.00
MMA	23,049.20
MMTCTA	150.00
Morris Fire	60.00
MTCCA	30.00
MYFP	500.00
NEACTC	50.00
ODP Business Solutions	667.73
Office Depot	175.60
Penobscot Bay Press	555.00



Percy Brown & Son, Inc.	600.00
PP Post Base	1,559.85
Richard Doane	250.00
RJD	8,135.00
Robin Colburn	55.56
Safeguard	1,332.49
Sedgwick EFTPS	11,356.83
Shredding on Site	1,014.75
Snowman Printing	897.86
State of Maine	174.93
Susan Ford	11,227.13
TEC Works	185.70
Treasurer, State of ME	345.68
USPS	1,653.48
Viking	5.99
Visual Edge IT	879.20
Walgreens	23.78
Wanda Astbury	50.00
WB Mason	94.29
Webworks Downeast	410.80
<b>Total administration</b>	<b>229,009.72</b>
<b>Animal Control</b>	
County of Hancock	6,577.68
Robert Gross	250.00
Animal Control - Other	525.69
<b>Total Animal Control</b>	<b>7,353.37</b>
<b>Civil Preparedness Officer</b>	
Royce Varnum	75.00
<b>Total Civil Preparedness Officer</b>	<b>75.00</b>
<b>Clearing</b>	
Animal Control	233.00
H/F	711.25
I/F	15,774.76
M/V	141,761.50
Overpay	290.00
Vital Records	67.20
<b>Total Clearing</b>	<b>158,837.71</b>
<b>Comp. Plan</b>	
Anne Bowes	297.00
Ellsworth American	159.50
Full Circle Printing	1,110.29
Jerry Wetterskog	155.10
Levine Planning Strategies	19,245.49
Penobscot Bay Press	231.00
USPS	194.31

<b>Total Comp. Plan</b>	21,392.69
<b>County Tax</b>	
Hancock County Treasurer	115,327.40
<b>Total County Tax</b>	<u>115,327.40</u>
<b>Donations</b>	
Blue Hill Library	5,920.00
DownEast Community Partners (WH)	2,766.00
Downeast Transportation	350.00
Eastern Agency on Aging	1,500.00
Hancock County Homecare	2,000.00
Lifeflight	601.00
Maine Public	100.00
Peninsula Ambulance Corp.	31,853.00
Sargentville Library	600.00
Sedgwick Library	600.00
WIC/Downeast Health	1,350.00
YMCA	4,000.00
<b>Total Donations</b>	<u>51,640.00</u>
<b>Education</b>	
The First	3,061,950.00
<b>Total Education</b>	<u>3,061,950.00</u>
<b>Excise-M/V</b>	
Town of Deer Isle	58.13
Town of Penobscot	81.98
<b>Total Excise-M/V</b>	<u>140.11</u>
<b>Fees</b>	
Cynthia Reilly	1,012.25
<b>Total Fees</b>	<u>1,012.25</u>
<b>Fire Equipment Reserve</b>	80.00
<b>Fire Protection</b>	
Brown's Communications	2,881.26
Clarence Allen	600.00
Colwell Diesel	8,118.12
Cons. Communications	2,174.77
David Carter	8,000.04
Drew Allen	2,260.00
ECS	100.67
Fire Catt	3,125.50
Fire Tech & Safety	2,815.63
Greenway Equip.	213.94
Gross Gas	53.70
Guay Fire	843.00
Heanssler Oil	455.21
HSE Fire Equipment	1,787.00
John Gray Plumbing & Heating	450.00

MAC Heat Pumps	4,050.00
MFCA	100.00
NAPA	193.16
R.H. Foster	171.31
Reliance	11,291.65
Royce Varnum	600.00
Sedgwick Vol. Firemen's Assoc.	3,000.00
Snow's Garage	200.44
South Street Service	1,076.81
Versant	4,065.60
Viking	667.90
Wanda Astbury	659.50
Wardwell Oil	3,766.88
Fire Protection - Other	96,541.63
<b>Total Fire Protection</b>	<b>160,263.72</b>
<b>General Assistance</b>	
Bar Harbor Bank & Trust Co.	1,777.42
Rental Assistance	500.00
Camden National Bank	432.55
Dead River Co.	2,480.90
Rental Assistance	500.00
Rental Assistance	850.00
Rental Assistance	1,675.00
Heating Assistance	94.75
Fuel Assistance	200.00
Electric Assistance	814.22
Heating Assistance	4,254.04
Heating Assistance	4,914.01
General Assistance - Other	3,002.63
<b>Total General Assistance</b>	<b>21,495.52</b>
<b>Legal</b>	
Rudman & Winchell	7,625.50
<b>Total Legal</b>	<b>7,625.50</b>
<b>Plumbing</b>	
Duane Ford	562.50
Treasurer, State of ME	232.50
Plumbing - Other	250.00
<b>Total Plumbing</b>	<b>1,045.00</b>
Property Tax Overpay	7,192.23
Public Access	4,565.77
<b>Road Signs/911</b>	
White Signs	165.30
<b>Total Road Signs/911</b>	<b>165.30</b>
<b>Roads</b>	
Atwell Edgcomb	1,700.00

Coastal Drilling	6,168.00
Josh Allen	220.00
Northeast Paving	1,272.70
Paul Carter	12,828.00
Pete Hardy	400.00
Viking	1,079.59
Roads - Other	9,230.00
<b>Total Roads</b>	<b>32,898.29</b>
<b>Sludge</b>	
Lance Meadows	60.00
Percy Brown & Son Inc.	1,425.00
R. H. Foster	600.00
Sludge - Other	900.00
<b>Total Sludge</b>	<b>2,985.00</b>
<b>Snow</b>	
Daryl Astbury	217,013.87
Harcross	23,662.11
Jimar Construction	1,131.54
Paul Carter	37,740.00
Versant	492.79
Snow - Other	97.02
<b>Total Snow</b>	<b>280,137.33</b>
<b>State Share</b>	
Treasurer, State of ME	28.80
State Share - Other	28.80
<b>Total State Share</b>	<b>57.60</b>
<b>Streetlights</b>	
Versant	1,591.07
Streetlights - Other	393.35
<b>Total Streetlights</b>	<b>1,984.42</b>
<b>Tarring</b>	
B & B Paving	105,060.48
<b>Total Tarring</b>	<b>105,060.48</b>
<b>Tax Collector</b>	
Lyndsey Dow	28,080.00
<b>Total Tax Collector</b>	<b>28,080.00</b>
<b>Town Dock</b>	
Andrew McCullough	1,655.00
Bill Grant	700.00
Brian Billings Excavation LLC	500.00
ME Harbormaster Assoc.	200.00
Percy Brown & Son Inc.	450.00
Town Dock - Other	450.00
<b>Total Town Dock</b>	<b>3,955.00</b>
<b>Town House</b>	

Drew Allen	350.00
Jon Woodward	110.00
Versant	230.04
Town House - Other	136.09
<b>Total Town House</b>	<b>826.13</b>
<b>Town Office</b>	
Andrew McCullough	375.00
Drew Allen	900.00
Maine Pest Solutions	390.00
Percy Brown & Son Inc	414.00
TJW Field & Forest	200.00
Versant	4,637.74
Viking	10.13
Wanda Astbury	210.00
Wardwell Oil	336.22
Town Office - Other	2,215.91
<b>Total Town Office</b>	<b>9,689.00</b>
<b>Town Office Equipment</b>	
Compusult	2,484.55
MAC Heat Pumps	3,675.00
Susan Ford	208.05
WB Mason	273.05
Town Office Equipment - Other	1,336.07
<b>Total Town Office Equipment</b>	<b>7,976.72</b>
<b>Town Office Repairs</b>	
Daryl Astbury	500.00
<b>Total Town Office Repairs</b>	<b>500.00</b>
town office;Viking	13.49
<b>Transfer Station</b>	
Town of Blue Hill	104,742.75
<b>Total Transfer Station</b>	<b>104,742.75</b>
Veterans Graves	3,195.80
<b>Walker Pond Access</b>	
Andrew McCullough	330.00
Atwell Edgecomb	300.00
Sedgwick-Brooksville Town Landi	15,000.00
Stacy Emerton	7,000.02
Walker Pond Access - Other	1,980.00
<b>Total Walker Pond Access</b>	<b>24,610.02</b>
<b>Total Expense</b>	<b>4,459,703.70</b>

*Disbursements just show money going out- does not account for grants or any revenue offsetting outgoing funds.*

# Independent Audit Report

## James W. Wadman

---

CERTIFIED PUBLIC ACCOUNTANT

James W. Wadman, C.P.A.  
Ronald C. Bean, C.P.A.  
Kellie M. Bowden, C.P.A.  
Wanese L. Lynch, C.P.A.

### *INDEPENDENT AUDITOR'S REPORT*

Members of the Board of Selectmen  
Town of Sedgwick  
Sedgwick, ME 04676

#### *Report on the Audit of the Financial Statements*

##### *Opinions*

We have audited the accompanying financial statements of the governmental activities, each major fund and the aggregate remaining fund information of the Town of Sedgwick, Maine (the Town) as of and for the year ended June 30, 2023, including the related notes to the financial statements, as listed in the table of contents.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund and the aggregate remaining fund information of the Town of Sedgwick, Maine as of June 30, 2023, and the respective changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

##### *Basis for Opinions*

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the Town and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

##### *Responsibilities of Management for the Financial Statements*

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the Town's ability to continue as a going concern for twelve months beyond the financial statements date, including any currently known information that may raise substantial doubt shortly thereafter.

##### *Auditor's Responsibilities for the Audit of the Financial Statements*

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with generally accepted auditing standards we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Town's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the Town's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

***Required Supplementary Information***

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis, budgetary comparison information, pension disclosure statements and other post-employment benefits disclosure statements on pages 3 through 6 and pages 26 - 32 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

***Supplementary Information***

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town's basic financial statements. The accompanying supplementary information is presented for purposes of additional analysis and are not a required part of the basic financial statements.

Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statements. The information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the accompanying supplementary information is fairly stated, in all material respects, in relation to the basic financial statements as a whole.

Respectfully Submitted,

*James W. Wadman, CPA*

James W. Wadman, CPA  
May 31, 2024

**Town of Sedgwick**  
**The Warrant 2025-2026**  
**(Fiscal Year July 1– June 30, )**

Hancock, ss

State of Maine

To Leah Bamford, a resident of the Town of Sedgwick, in said County:

**GREETINGS:**

In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Sedgwick, in said County and State qualified by law to vote in town affairs, to meet at the Sedgwick Town House, 574 N. Sedgwick Road, in said Town on Friday the 14th day of March, 2025 A.D. at 12:45 p.m., then and there to act on Article 1 and, by secret ballot, on Articles 2 and 3, the polling hours to begin at 1 p.m. and close at 6 p.m., said articles being the following:

---

**ARTICLES:**

1. To choose a Moderator to preside over said Meeting.

*NOTE: Articles 2 and 3 are set out in a written ballot to be acted upon Friday, March 14<sup>th</sup>. The polls will be open for voting at the aforementioned time and place. The meeting will reconvene Saturday, March 15h at the Town House at 9:00 am and will run until adjourned by the moderator beginning with article 4.*

2. Election by secret ballot of the following officials: 2nd Selectman, Assessor and Overseer of the Poor; 3-year term; and 2 seats on the School Committee, 3-year term.

3. To see if the Town will vote to raise \$49,300 for additional tuition payments to George Stevens Academy for fiscal year 2024-2025.

*Note: This article addresses an official request from George Stevens Academy for an additional \$1,700 per student for fiscal year 2024-2025. This amount is in addition to the maximum tuition rate set by the State of Maine.*



SECOND SESSION:

*The Budget Committee has reviewed, discussed and endorsed the budget items presented by the selectmen and others.*

4. To see if the Town will vote to appropriate \$200 from surplus for the research, development and maintenance of the town's Public Access account.

*Prior year appropriated \$200 from surplus.*

The budget committee recommends appropriating \$200 from surplus.

5. To see if the Town will vote to appropriate \$5,000 from surplus for the cleaning, sorting and stabilizing of historic Town Records.

*Prior year appropriated \$5,000 from surplus.*

The budget committee recommends appropriating \$5,000 from surplus.

6. To see if the Town will vote to continue to set October 31, 2025 as the date after which a rate of 7.5 percent per annum interest on unpaid taxes will be charged as set by the state.

7. To see if the Town will vote to set the interest rate paid for abated taxes at 4.25 percent as set by the state.

8. To see if the Town will vote to appropriate the funds from the LRAP (Local Road Assistance Program) for Roads and Tarring and permit the fees collected for planning board permits and building notices for Administration.

9. To see if the Town will vote to authorize the compensation and/or rate of pay for Town Officials as follows:

Position	
Proposed	
1 <sup>st</sup> Selectman	\$10,000
2 <sup>nd</sup> Selectman	\$10,000
3 <sup>rd</sup> Selectman	\$10,000
Select Board Chairman	\$1,000
Tax Collector/Deputy Clerk/Assist/Registrar	\$62,400
80% Employer cont. Health Insurance	\$13,261
Interim Treasurer	\$21,000
Deputy Clerk	\$21,000
Code Enforcement Officer	\$10,000
Road Commissioner	State Rate + \$2.50/hr.
Planning Board Stipends	\$1,500

10. To see if the Town will vote to raise and appropriate \$500 and appropriate \$500 from surplus for the Town Office Repair account.

*Prior year appropriated \$500 from surplus.*

The budget committee recommends raising and appropriating \$500 and appropriating \$500 from surplus.

11. To see if the Town will vote to raise and appropriate \$5,000 and appropriate \$5,000 from surplus for Town Office Operations.

*Prior year appropriated \$10,000 from surplus.*

The budget committee recommends raising and appropriating \$5,000 and appropriating \$5,000 from surplus.

12. To see if the Town will vote to raise and appropriate \$9,000 and appropriate \$4,000 from surplus for the Town Office Equipment account.

*Prior year raised \$13,000 from surplus.*

The budget committee recommends raising and appropriating \$9,000 and appropriating \$4,000 from surplus.

13. To see if the Town will vote to appropriate \$2,000 from surplus for the Town House Repair account.

*Prior year appropriated \$1,500 from surplus.*

The budget committee recommends appropriating \$2,000 from surplus.

14. To see if the Town will vote to raise and appropriate \$1,000 for Town House Operations.

*Prior year raised \$650.*

The budget committee recommends raising and appropriating \$1,000.

15. To see if the Town will vote to appropriate from surplus \$3,000 for the upkeep and operation of the Town Dock.

*Prior year appropriated \$3,000 from surplus.*

The budget committee recommends appropriating \$3,000 from surplus

16. To see if the Town will vote to raise and appropriate \$40,000 for the repair and upkeep of Town Roads and Bridges.

*Prior year raised \$40,000.*

The budget committee recommends raising and appropriating \$40,000.

17. To see if the Town will vote to raise and appropriate \$15,000 and appropriate \$45,000 from surplus for Tarring town roads.

*Prior year raised and appropriated \$15,000 and appropriated \$45,000 from surplus.*

The budget committee recommends raising and appropriating \$15,000 and appropriating \$45,000 from surplus.

18. To see if the town will vote to raise and appropriate \$225,000 and appropriate \$60,000 from surplus for Snow Removal. (\$225,000 for snowplowing, \$60,000 for sand and salt.)

*Prior year appropriated \$285,000*

The budget committee recommends raising and appropriating \$225,000 and appropriating \$60,000 from surplus.

19. To see if the Town will vote to raise and appropriate \$1,750 for operating Streetlights.

*Prior year raised \$1,750.*

The budget committee recommends raising and appropriating \$1,750.

20. To see if the Town will vote to raise and appropriate \$5,000 for Septic Tank and Cesspool Sludge Disposal.

*Prior year raised \$5,000.*

The budget committee recommends raising and appropriating \$5,000.

21. To see if the Town will vote to raise and appropriate \$172,430 to compensate the Blue Hill/Surry Transfer Station.

*Prior year raised and appropriated \$145,000.*

The budget committee recommends raising and appropriating \$172,430

22. To see if the Town will authorize the Tax Collector to accept prepaid taxes not yet committed, pursuant to 36 M.R.S.A. § 506.

23. To see if the Town will vote to raise and appropriate \$210,000 and appropriate \$25,000 from surplus for Administration.

*Prior year raised \$190,000 and appropriated \$30,000 from surplus*

The budget committee recommends raising and appropriating \$210,000 and appropriating \$25,000 from surplus.

24. To see if the Town will vote to appropriate \$8,000 from surplus for General Assistance.

*Prior year appropriated \$10,000 from surplus.*

The budget committee recommends appropriating \$8,000 from surplus.

25. To see if the Town will vote to authorize the municipal officers of Sedgwick to dispose of any tax-acquired properties according to the process outlined in 36 M.R.S. §943-C. provided that, if the former owner does not request that process be used, or the board is unable to list or sell the property as required by §943-C(3), the board may sell the property through a competitive sealed bid process in which a notice advertising sale of the property shall be published at least twice in a newspaper of general circulation in the county. For sales to someone other than the former owner, exceed sale proceeds, as defined in 36 M.R. S § 943-C, shall be returned to the former owner.
26. To see if the Town will vote to authorize the Selectmen, on behalf of the Town, to sell or dispose of town equipment when it is deemed no longer needed or useful.
27. To see if the town will vote to authorize the Selectmen to expend grant and/or stimulus monies received for the project(s) and purposes for which they are intended.
28. To see if the Town will vote to authorize the Selectmen to use money set aside in the Overlay account to pay tax abatements.
29. To see if the Town will vote to authorize the Selectmen to apply Excise Tax, Homestead Exemption, and Tree Growth funds for the purpose of reducing the tax commitment for the fiscal year.
30. To see if the Town will vote to raise and appropriate \$2,000 for the Legal Reserve account.

*Prior year raised \$2,000.*

The budget committee recommends raising and appropriating \$2,000.

31. To see if the Town will vote to raise and appropriate \$75 for Civil Emergency Management expenses.

*Prior year raised \$75.*

The budget committee recommends raising and appropriating \$75.

32. To see if the Town will vote to raise and appropriate \$3,005 for Sedgwick's share of the Hancock County Regional Communications Center (HCRCC) for dispatch services.  
*Prior year raised \$2,906.28*

The budget committee recommends raising and appropriating \$3,005.

33. To see if the Town will vote to raise and appropriate \$2,500 for Hancock County Animal Control.

*Prior year not applicable*

The budget committee recommends raising and appropriating \$2,500.

34. To see if the Town will vote to appropriate from surplus \$500 for replacement of Road Signs.

*Prior year appropriated \$500 from surplus.*

The budget committee recommends appropriating \$500 from surplus.

35. To see if the Town will vote to raise and appropriate \$59,500 for Fire Protection.

*Prior year raised \$53,000.*

The budget committee recommends raising and appropriating \$59,500.

36. To see if the Town will vote to appropriate \$50,000 from surplus for the Fire Equipment Reserve account.

*Prior year appropriated \$50,000 from surplus.*

The budget committee recommends appropriating \$50,000 from surplus.

37. To see if the Town will vote to appropriate \$1,000 from surplus for Forest Fire Fighting expenses.

*Prior year appropriated \$1,000 from surplus.*

The budget committee recommends appropriating \$1,000 from surplus.

38. To see if the town will vote to raise and appropriate \$11,500 for a new roof for the Sargentville Fire Station.

The budget committee recommends raising and appropriating \$11,500

39. To see if the Town will vote to raise and appropriate \$100 for the Veteran's Graves account.

*Prior year raised \$100.*

The budget committee recommends raising and appropriating \$100.

40. To see if the Town will vote to raise and appropriate \$15,000 and appropriate \$15,000 from surplus for the Sedgwick-Brooksville Town Landing at Walker Pond Reserve account.

*Prior year appropriated \$15,000 from surplus.*

The budget committee recommends raising and appropriating \$15,000 and appropriate \$15,000 from surplus.

41. To see if the Town will approve the amendment to the Shoreland Zoning Ordinance, dated June 18, 2022.

Amend page 13, Section B(1) first sentence reading:

and seventy-five (75) feet, horizontal distance, from the normal high-water line of other water bodies,

Change to read:

and one hundred (100) feet, horizontal distance, from the normal high-water line of other water bodies,

40. To see if the Town will vote to authorize the Selectmen to notify the Department of Marine Resources that the Town wishes to exercise its exclusive right to the alewives in the Town of Sedgwick during fiscal year 2025 (July 1, 2025 to June 30, 2026) with the intent to restore and sustainably harvest this resource when appropriate.

## Non-Profit Requests

41. To see if the Town will vote to raise and appropriate \$39365.50 for the Peninsula Ambulance Corps.

*Prior year \$34,855*

The budget committee recommends raising and appropriating \$39,365.50.

42. To see if the Town will vote to raise and appropriate \$3,149.30 for Downeast Community Partners (WHCA & CFO).

*Prior year \$7,017.54.*

The budget committee recommends raising and appropriating \$3,149.30.

43. To see if the Town will vote to raise and appropriate \$1,600 for WIC (Nutrition for Women, Infants, and Children) Services.

*Prior year \$1,500.*

The budget committee recommends raising and appropriating \$1,600.

44. To see if the Town will vote to raise and appropriate \$2,000 for Hancock County Homecare & Hospice.

*Prior year \$2,000.*

The budget committee recommends raising and appropriating \$2,000.

45. To see if the Town will vote to raise and appropriate \$1,000 for Hospice Volunteers.

*Prior year \$1,000.*

The budget committee recommends raising and appropriating \$1,000.

46. To see if the Town will vote to raise and appropriate \$1,500 for Eastern Area Agency on Aging.

*Prior year \$1,500.*

The budget committee recommends raising and appropriating \$1,500.



47. To see if the Town will vote to raise and appropriate \$5,000 for the YMCA.

*Prior year \$4,000.*

The budget committee recommends raising and appropriating \$5,000

48. To see if the Town will vote to raise and appropriate \$2,600 for Nichols Day Camp.

*Prior year \$0*

The budget committee recommends raising and appropriating \$2,600.

49. To see if the Town will vote to raise and appropriate \$600 for the Sargentville Library.

*Prior year \$600.*

The budget committee recommends raising and appropriating \$600.

50. To see if the Town will vote to raise and appropriate \$600 for the Sedgwick Library.

*Prior year \$600.*

The budget committee recommends raising and appropriating \$600.

51. To see if the Town will vote to raise and appropriate \$6,886 for the Blue Hill Library.

*Prior year \$6,678.*

The budget committee recommends raising and appropriating \$6,886.

52. To see if the Town will vote to raise and appropriate \$601 for LifeFlight.

*Prior year \$601.*

The budget committee recommends raising and appropriating \$601.

53. To see if the Town will vote to raise and appropriate \$100 for Maine Public.

*Prior year \$100.*

The budget committee recommends raising and appropriating \$0.

54. To see if the Town will vote to raise and appropriate \$800 for Families First.

The budget committee recommends raising and appropriating \$800.

55. To see if the Town will vote to raise and appropriate \$1,000 for Loaves & Fishes Food Pantry.

The budget committee recommends raising and appropriating \$4,000.

**Sedgwick School Budget  
2025-2026**

56. To see if the Town will vote to authorize the School Committee to expend \$1,439,684.77 for Pre-K-12 Regular Instruction.

School Committee recommends: \$1,439,684.77.

*This article includes elementary education, secondary education and gifted/talented accounts.*

*Prior year \$1,585,128.88*

57. To see if the Town will vote to authorize the School Committee to expend \$773,007.74 for Special Education.

School Committee recommends: \$773,007.74

*This article includes special education instruction and special education administration accounts.*

*Prior year \$718,218.21.*

58. To see if the Town will vote to authorize the School Committee to expend \$20,000.00 on Career & Technical Education.

School Committee recommends: \$20,000.00.

*This article includes the Career & Technical account.*

*Prior year \$22,500.00.*

59. To see if the Town will vote to authorize the School Committee to expend \$27,395.25 for Other Instruction.  
School Committee Recommends: \$27,395.25.  
*This article includes co-curricular and extra-curricular accounts.*  
*Prior year \$26,230.25*

60. To see if the Town will vote to authorize the School Committee to expend \$147,548.72 for Student and Staff Support.  
School Committee Recommends: \$147,548.72  
*This article includes guidance, health services, instructional technology, curriculum development, staff training, library and student assessment accounts.*  
*Prior year \$116,096.20*

61. To see if the Town will vote to authorize the School Committee to expend \$187,735.11 for System Administration.  
School Committee Recommends: \$187,735.11  
*This article includes the school committee, superintendent's office, and central office services accounts.*  
*Prior year \$151,295.81*

62. To see if the Town will vote to authorize the School Committee to expend \$176,712.38 for School Administration.  
School Committee Recommends: \$176,712.38  
*This article includes the principal office account.*  
*Prior year \$160,477.54*

63. To see if the Town will vote to authorize the School Committee to expend \$278,892.00 for Transportation and Buses.  
School Committee Recommends: \$278,892.00  
*This article includes the school bus contract and bus fuel accounts.*  
*Prior year \$251,839.69*

64. To see if the Town will vote to authorize the School Committee to expend \$349,982.46 for Facilities Maintenance.

School Committee Recommends: \$349,982.46

*This article includes building maintenance and operation accounts.*

*Prior year \$379,263.58*

65. To see if the Town will vote to authorize the School Committee to expend in All Other Expenditures.

School Board Recommends: \$0

*Prior Year \$0*

66. To see if the Town will vote to appropriate \$1,584,475.00 for the total cost of funding public education from pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act (School Committee recommends \$1,584,475.00 and to see if the town will vote to raise \$1,584,475.00 as the town's contribution to the total cost of funding public education from pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act in accordance with the Maine Revised Statutes Title 20-A, §15688.

School Committee Recommends: \$1,584,475.00

*Prior year \$1,547,314.66*

*State-Mandated Explanation: The Town's contribution to the total cost of funding public education from pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act is the amount of money determined by state law to be the minimum amount \$1,584,475.00 that the town must raise in order to receive the estimated amount (\$317,557.74) of state dollars.*

67. **(Written Ballot Required)** To see if the Town will raise and appropriate \$1,342,317.69 in additional local funds as required to fund the budget recommended by the school committee (School Committee Recommends \$1,342,317.69) which exceeds the State's Essential Programs and Services allocation model by \$1,342,317.69.

*Prior year EPS exceeded by \$1,129,687.74*

**The School Committee gives the following reasons for exceeding The State's Essential Programs and Services allocation model:**

*The additional local fund request exceeds the EPS funding model because the school spends more per pupil on regular education, special education, transportation, student and staff support, administration and facilities maintenance than the EPS formula recognizes.*

*State-Mandated Explanation: The additional local funds are those locally raised funds over and above the town's local contribution to the total cost of funding public education from pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act and local amounts raised for the annual payment on non-state-funded debt service that will help achieve the Town's budget for educational programs.*

68. To see if the Town will authorize the School Committee to expend \$3,401,138.43 for the fiscal year beginning July 1, 2025 and ending June 30, 2026 from the Town's contribution to the total cost of funding public education from pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act, additional local funds for school purposes under the Maine Revised Statutes, Title 20A, §15690, unexpended balances, tuition receipts, Local appropriations, state subsidy, school lunch revenues and other receipts for the support of schools.

School Committee Recommends: \$3,401,138.43.

*Prior year \$3,411,050.16*

69. To see if the Town will raise and appropriate \$59,493.12 for food service with authorization to expend any additional, incidental, or miscellaneous receipts in the interest and for the well-being of the food service program.

School Committee Recommends: \$59,493.12

*Prior year \$26,384.40*

70. Shall the Town vote to accept the categories of funds estimated below as provided by the Maine State Legislature?

<u>Category</u>	<u>Anticipated Amount</u>
E.S.E.A. Funds	\$63,162.61
State Minimum Subsidy	\$317,557.74
School Lunch Reimbursement	\$55,000.00
Special Educ. Local Entitlement	\$46,946.12
Other Unanticipated Funding	Unknown

71. To see if the Town will authorize the School Committee to expend grant monies in addition to expenditures approved in the regular school budget.

72. Shall the School Board be authorized to transfer amounts exceeding 5% of the total appropriation for any cost center to another cost center or among other cost centers for the 2025-2026 fiscal year, provided that transfers shall not be permitted to increase the authorized total school budget?

Reasons: Under Maine Law only the voters can give authority for the School Committee to transfer in excess of 5% between cost centers. By granting this authority now, it would eliminate the calling of a special town meeting, if necessary, to balance accounts.

Given under our hands at Sedgwick, Maine, this 27<sup>TH</sup> day of Feb, 2025.

/s/ Susan Ford

/s/Colby Pert

/s/Barry Duffy

Sedgwick Selectmen

A true copy

Attest:

Cynthia Reilly

Resident of Sedgwick, Maine



## General Assistance Notice

The municipality of Sedgwick administers a General Assistance program for the support of the poor. Pursuant to Title 22 M.R.S.A. § 4305, the municipal officers have adopted an ordinance establishing that program.

A copy of this ordinance is available for public inspection at the town office during normal office hours. Also available for inspection is a copy of the state's General Assistance Statutes, as copies of the state law are made available to the municipality, by the Maine Department of Health and Human Services.

Persons wishing to apply for General Assistance may do so at the town office during normal office hours.

***Please call ahead, when possible, to make an appointment  
p (207)-359-2275.***

Applicants can call the HC Sherriff at 207-667-7575, in an emergency, after hours.

The municipality's General Assistance administrator must issue a written decision regarding eligibility to all applicants within 24 hours of receiving an application.

The Department of Health & Human Services toll-free telephone number, to call with a question regarding the General Assistance Program, is 1-800-442-6003.

*This notice is posted pursuant to Title 22 M.R.S.A. § 4304-4305.*

## NOTES



## NOTES

## NOTES

**MUNICIPALITY OF SEDGWICK ASSESSORS NOTICE  
2025**

**In accordance with Title 26, M.R.S.A., Section 601 and 706, as amended, the Assessors of the Municipality of Sedgwick hereby give notice to all persons liable to taxation in said municipality, that they will be in session at the Sedgwick Town Office in said municipality on **Tuesday, the 1st of April from 9 a.m. to 12 noon for the purpose of revising lists of the estates taxable in the said municipality.****

**Owners**

All persons liable to taxation in the Municipality of Sedgwick, Maine, and all Personal Representatives, Trustees, etc. of all estates taxable in said municipality of such persons are hereby notified to furnish to THE ASSESSORS TRUE AND PERFECT LISTS OF ALL THEIR ESTATES, REAL AND PERSONAL, not by law exempt from taxation, of which they were possessed on the first day of April 2021, and be prepared to make oath to the truth of the same and to answer all proper inquiries in writing as to the nature, situation and value of their property liable to be taxed.

**Estates Distributed**

And when estates of persons deceased have been distributed during the past year, or have changed hands from any cause, the Personal Representative, or other persons interested, are hereby warned to give notice of such change, and in default of such notice will be held under the law to pay the tax assessed although such estate has been wholly distributed and paid over.

**Persons Doomed**

And any person who neglects to comply with this notice is hereby barred to his right to make application to the ASSESSORS for any appeal therefrom. For any abatement of his taxes, unless he furnishes such list with his application and satisfied them that he was unable to furnish it at the time appointed.

April 1, 2025	/s/	Susan Ford
	/s/	Colby Pert
ASSESSORS	/s/	Barry Duffy

